

USE TYPEWRITER OR BALL
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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

SE NW SW SW

1. Location of well: County <u>Sedgwick</u>		Fraction <u>1/4 SW 1/4 SW 1/4</u>	Section number <u>21</u>	Township number <u>T 27 S</u>	Range number <u>R 1 E</u>
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>157 South Robin Rd. Wichita, Kansas</u>			3. Owner of well: <u>D. L. Hitzeman</u> R.R. or street: <u>157 South Robin Rd.</u> City, state, zip code: <u>Wichita, Kansas</u>		
4. Locate with "X" in section below: N W E S 1 Mile 1 Mile		Sketch map: 		6. Bore hole dia. <u>11</u> in. Completion date <u>7-23-76</u> Well depth <u>81</u> ft.	
5. Type and color of material		From	To	7. ☐ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary	
<u>Sandy Topsoil</u>		<u>0</u>	<u>2</u>	8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other	
<u>Clay</u>		<u>2</u>	<u>18</u>	9. Casings: Material <u>styrene</u> Height: <u>above</u> or below Threaded ☐ Welded ☐ Surface <u>12</u> in. RMP ☒ PVC ☐ Weight <u>12</u> lbs./ft. Dia. <u>5</u> in. to <u>81</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>81</u> ft. depth gage No. <u>1200</u>	
<u>Medium Sand</u>		<u>18</u>	<u>40</u>	10. Screen: Manufacturer's name <u>Sunflower plastic</u> Type <u>styrene</u> Dia. <u>5</u> in. Slot/gauze <u>1/16</u> Length <u>10</u> ft. Set between <u>70</u> ft. and <u>80</u> ft. Gravel pack? <u>yes</u> Size range of material <u>1/4-1/8</u>	
<u>Clay</u>		<u>40</u>	<u>46</u>	11. Static water level: <u>25</u> ft. below land surface Date <u>7-23-76</u> mo./day/yr.	
<u>Medium Sand</u>		<u>46</u>	<u>81</u>	12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.	
				13. Water sample submitted: ____ mo./day/yr. Yes ____ No ____ Date ____	
				14. Well head completion: <u>Capped</u> ____ Pitless adapter <u>12</u> Inches above grade	
				15. Well grouted? <u>yes</u> With: ____ Neat cement ____ Bentonite ☒ Concrete Depth: From <u>40</u> ft. to <u>14</u> ft.	
				16. Nearest source of possible contamination: <u>City Sewer</u> ft. <u>50</u> Direction <u>South</u> Type ____ Well disinfected upon completion? ☒ Yes ____ No ____	
				17. Pump: ☒ Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other	
18. Elevation:		(Use a second sheet if needed)		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Harp Well + Pump</u> <u>236</u> Business name License No. Address <u>Wichita, Kansas</u> Signed <u>M. Arnold</u> Date <u>8-18-76</u> Authorized representative	
19. Remarks: <u>Flat Ground</u>					
Topography: ____ Hill ____ Slope ____ Upland ____ Valley					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5