

1 LOCATION OF WATER WELL: County: Sedgwick		Fraction NE 1/4 NE 1/4 NE 1/4		Section Number 21		Township Number T27 S		Range Number R 1 EW	
Distance and direction from nearest town or city street address of well if located within city? In Wichita: 7399 W. Central									
2 WATER WELL OWNER: Total Petroleum		RR#, St. Address, Box #: P.O. Box 500		Board of Agriculture, Division of Water Resources					
City, State, ZIP Code: Denver, COLO. 80201		Application Number:							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 35' ft. ELEVATION:							
		Depth(s) Groundwater Encountered 1. 26' ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 26'5" ft. below land surface measured on mo/day/yr 11/11/93 Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 7 1/2" in. to 35' ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No							
		TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Blank casing diameter 2.42 in. to 20' ft. Dia. in. to ft. Dia. in. to ft. Dia. in. to ft. Casing height above land surface Flush in., weight lbs./ft. Wall thickness or gauge No. SDR-13 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement Sch 40 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)							
		SCREEN-PERFORATED INTERVALS: From 35' ft. to 20' ft. From ft. to ft. GRAVEL PACK INTERVALS: From 35' ft. to 18' ft. From ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft.							
		6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From 18' ft. to 5' ft. From 5' ft. to 0' ft. From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below) Direction from well? West North West How many feet? 100'							
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 .50 Asphalt									
.50 4.50 Red Brown silty sand to sandy silt									
4.50 10.0 " " " " " " " " " "									
10.0 14.50 Red Brown sandy silt to sandy clay									
14.50 19.50 Red yellow sand w/ grayish Brown clay lens at 18'									
19.50 29.0 yellow Brown silty sand to pure sand									
29.0 31.0 yellow Brown silty sand to pure sand									
31.0 35.0 yellow Brown silty sand to pure sand									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-11-93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 11-21-93 under the business name of JB Environmental Drilling by (signature) James Bieber									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									