

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Sedgwick</u>		Fraction <u>NW 1/4 NE 1/4</u>	Section number <u>21</u>	Township number <u>T 27 S</u>	Range number <u>R 1 E</u>
2. Distance and direction from nearest town or city: <u>561 Chickadee</u>			3. Owner of well: <u>David Cracott</u>		
Street address of well location if in city: <u>Wichita, Kansas</u>			R.R. or street: <u>561 Chickadee</u>		
			City, state, zip code: <u>Wichita, Kansas</u>		
4. Locate with "X" in section below:		Sketch map:			
5. Type and color of material		From	To	6. Bore hole dia. <u>5</u> in. Completion date <u>8-23-15</u>	
<u>Dirt</u>		<u>0</u>	<u>1</u>	Well depth <u>62</u> ft.	
<u>Clay</u>		<u>1</u>	<u>24</u>	7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug	
<u>Line Sand</u>		<u>24</u>	<u>35</u>	☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary	
				8. Use: ☒ Domestic ☐ Public supply ☐ Industry	
				☐ Irrigation ☐ Air conditioning ☐ Stock	
				☐ Lawn ☐ Oil field water ☐ Other	
				9. Casing: Material <u>stiprene</u> Height: Above or below	
				Threaded ☒ Welded ☒ Surface <u>12</u> in.	
				RMP ☒ PVC ☐ Weight <u>100.5</u> lbs./ft.	
				Dia. <u>5</u> in. to <u>62</u> ft. depth Wall Thickness: inches or	
				Dia. <u>5</u> in. to <u>62</u> ft. depth gauge No. <u>20</u>	
				10. Screen: Manufacturer's name <u>Sunflower</u>	
				Type <u>stiprene</u> Dia. <u>5</u> in.	
				Slot/gauze <u>100.5</u> Length <u>10</u> ft.	
				Set between <u>52</u> ft. and <u>62</u> ft.	
				Gravel pack? <u>yes</u> Size range of material <u>1/4 - 1/8</u> in.	
				11. Static water level: <u>21</u> ft. below land surface Date <u>8-23-15</u>	
				12. Pumping level below land surfaces:	
				<u>21</u> ft. after <u>12</u> hrs. pumping <u>12</u> g.p.m.	
				<u>21</u> ft. after <u>12</u> hrs. pumping <u>12</u> g.p.m.	
				Estimated maximum yield <u>12</u> g.p.m.	
				13. Water sample submitted: <u>yes</u> ma./day/yr.	
				Yes ☒ No ☐ Date <u>8-23-15</u>	
				14. Well head completion: <u>12</u> capped	
				<u>12</u> Pitless adapter <u>12</u> inches above grade	
				15. Well grouted? <u>yes</u>	
				With: ☒ Neat cement ☐ Bentonite ☐ Concrete	
				Depth: From <u>40</u> ft. to <u>14</u> ft.	
				16. Nearest source of possible contamination: <u>none</u>	
				ft. <u>0</u> Direction <u>0</u> Type <u>0</u>	
				Well disinfected upon completion? ☒ Yes ☐ No	
				17. Pump: ☒ Not installed	
				Manufacturer's name <u>Harb</u>	
				Model number <u>236</u> HP <u>236</u> Volts <u>236</u>	
				Length of drop pipe <u>236</u> ft. capacity <u>236</u> g.p.m.	
				Type: ☐ Submersible ☐ Turbine	
				☐ Jet ☐ Reciprocating	
				☐ Centrifugal ☐ Other	
18. Elevation:		19. Remarks: <u>Flat Ground</u>		20. Water well contractor's certification:	
Topography: <u>No apparent source for</u>		<u>contamination</u>		This well was drilled under my jurisdiction and this report	
☐ Hill				is true to the best of my knowledge and belief.	
☐ Slope				Business name <u>Harb Well Pump</u> License No. <u>236</u>	
☐ Upland				Address <u>Wichita, Kansas</u>	
☐ Valley				Signed <u>M. Arnold</u> Date <u>8-25-15</u>	
				Authorized representative	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5