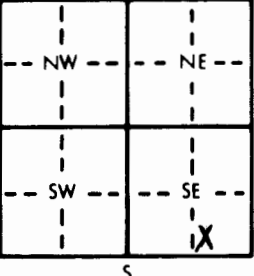


1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number		Range Number	
County: Sedgwick		SW 1/4 SE 1/4 SE 1/4	21		T 27 S		R 1W E/W	
Distance and direction from nearest town or city street address of well if located within city?								
218 S. Ashley Wichita, Kansas								
2 WATER WELL OWNER: Duff, Jerry								
RR#, St. Address, Box #: 218 S. Ashley								
City, State, ZIP Code: Wichita, Kansas								
Board of Agriculture, Division of Water Resources								
Application Number:								
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL: 60 ft. ELEVATION:					
			Depth(s) Groundwater Encountered 1. 27 ft. 2. 3. ft. 3. ft.					
			WELL'S STATIC WATER LEVEL 27 ft. below land surface measured on mo/day/yr 3-27-92					
			Pump test data: Well water was ft. after hours pumping gpm					
			Est. Yield gpm: Well water was ft. after hours pumping gpm					
			Bore Hole Diameter 12 in. to 60 ft. and in. to ft.					
			WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well					
			1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
			2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					
			Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted					
			Water Well Disinfected? Yes X No					
5 TYPE OF BLANK CASING USED:								
1 Steel			3 RMP (SR)			5 Wrought iron		
2 PVC			4 ABS			6 Asbestos-Cement		
						7 Fiberglass		
						8 Concrete tile		
						9 Other (specify below)		
						SDR-26		
						Welded		
						Threaded		
Blank casing diameter 5 in. to 40 ft. Dia. in. to ft. Dia. in. to ft.								
Casing height above land surface 12 in., weight 2.29 lbs./ft. Wall thickness or gauge No. 214								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
1 Steel			3 Stainless steel			5 Fiberglass		
2 Brass			4 Galvanized steel			6 Concrete tile		
						7 PVC		
						8 RMP (SR)		
						9 ABS		
						10 Asbestos-cement		
						11 Other (specify)		
						12 None used (open hole)		
SCREEN OR PERFORATION OPENINGS ARE:								
1 Continuous slot			3 Mill slot			5 Gauzed wrapped		
2 Louvered shutter			4 Key punched			6 Wire wrapped		
						7 Torch cut		
						8 Saw cut		
						9 Drilled holes		
						10 Other (specify)		
						11 None (open hole)		
SCREEN-PERFORATED INTERVALS:								
From 40 ft. to 60 ft.			From ft. to ft.			From ft. to ft.		
From ft. to ft.			From ft. to ft.			From ft. to ft.		
GRAVEL PACK INTERVALS:								
From 24 ft. to 60 ft.			From ft. to ft.			From ft. to ft.		
From ft. to ft.			From ft. to ft.			From ft. to ft.		
6 GROUT MATERIAL:								
1 Neat cement			2 Cement grout			3 Bentonite		
4 Other								
Grout Intervals: From 4 ft. to 24 ft. From ft. to ft. From ft. to ft.								
What is the nearest source of possible contamination:								
1 Septic tank			4 Lateral lines			7 Pit privy		
2 Sewer lines			5 Cess pool			8 Sewage lagoon		
3 Watertight sewer lines			6 Seepage pit			9 Feedyard		
						10 Livestock pens		
						11 Fuel storage		
						12 Fertilizer storage		
						13 Insecticide storage		
						14 Abandoned water well		
						15 Oil well/Gas well		
						16 Other (specify below)		
Direction from well? East						How many feet? 15		
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS								
0 3 topsoil								
3 17 clay								
17 34 fine sand								
34 41 clay								
41 60 medium sand								
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-27-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 5-29-92 under the business name of Harp Well and Pump Service, Inc. by (signature) Mary Arnold								
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.								