

USE TYPEWRITER OR BALL
POINT PEN—PRESS FIRMLY,
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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

SW NE SE SE

1. Location of well: County <u>Sedgwick</u>		Fraction <u>1/4 SE 1/4 SE 1/4</u>	Section number <u>21</u>	Township number <u>T 27S</u>	Range number <u>R 1 E W</u>
2. Distance and direction from nearest town or city: <u>133 So. Brunswick</u>		3. Owner of well: <u>Cliff Masler</u>			
Street address of well location if in city: <u>Nichita, Kans.</u>		City, state, zip code: <u>Nichita, Kansas</u>			
4. Locate with "X" in section below: N W E S 1 Mile 1 Mile		Sketch map: 6. Bore hole dia. <u>1</u> in. Completion date <u>5-19-76</u> Well depth <u>65</u> ft. 7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary 8. Use: ☐ Domestic ☐ Public supply ☐ Industry ☒ Irrigation ☐ Air conditioning ☐ Stock ☒ Lawn ☐ Oil field water ☐ Other 9. Casing: Material <u>STYRENE</u> Height: <u>Above</u> or below Threaded ☐ Welded ☒ Surface <u>12</u> in. RMP ☒ PVC ☐ Weight <u>15</u> lbs./ft. Dia. <u>5</u> in. to <u>65</u> ft. depth Wall Thickness: inches or Dia. <u>3</u> in. to <u>65</u> ft. depth gauge No. <u>200</u>			
5. Type and color of material		From	To		
<u>Topsoil</u>		<u>0</u>	<u>8</u>	10. Screen: Manufacturer's name <u>SUNFLOWER PLASTIC</u>	
<u>Brown clay</u>		<u>8</u>	<u>19</u>	Type <u>STYRENE</u> Dia. <u>5"</u>	
<u>Fine Sand</u>		<u>19</u>	<u>34</u>	Slot/gauze <u>.06</u> Length <u>15'</u>	
<u>Gray Clay</u>		<u>34</u>	<u>38</u>	Set between <u>.50</u> ft. and <u>65</u> ft.	
<u>Fine Sand</u>		<u>38</u>	<u>48</u>	Gravel pack <u>YES</u> Size range of material <u>1/4-1/2"</u>	
<u>Medium Sand</u>		<u>48</u>	<u>65</u>	11. Static water level: <u>30</u> ft. below land surface Date <u>5-19-76</u>	
				12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.	
				13. Water sample submitted: ____ mo./day/yr. ____ Yes ____ No Date ____	
				14. Well head completion: <u>Capped</u> ____ Pitless adapter <u>12</u> inches above grade	
				15. Well grouted? <u>YES</u> With: <u>Neat cement</u> ☒ Bentonite ☒ Concrete Depth: From <u>40'</u> to <u>14'</u> ft.	
				16. Nearest source of possible contamination: <u>Septic tank</u> ft. <u>100</u> Direction <u>So.</u> Type <u>Tank</u> Well disinfected upon completion? ☒ Yes ____ No	
				17. Pump: ☒ Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other	
		(Use a second sheet if needed)			
18. Elevation:	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>HARPLEWELL Pump 236</u> Business name <u>WICHITA, KANSAS</u> License No. ____ Address <u>WICHITA, KANSAS</u> Signed <u>M. Arnold</u> Date <u>6-6-76</u> Authorized representative		
Topography: ☒ Hill ☒ Slope ☐ Upland ☐ Valley					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5