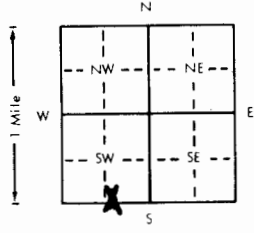


1 LOCATION OF WATER WELL		Fraction	Section Number		Township Number		Range Number	
County: SEDGWICK		☒ SW 1/4 SE 1/4 SW 1/4	21		T 27 S		R 1 E/W	
Distance and direction from nearest town or city?				Street address of well if located within city?				
				8306 W. Maple Wichita, Kansas				
2 WATER WELL OWNER: Jerry Johnson				Board of Agriculture, Division of Water Resources				
RR#, St. Address, Box #: 8306 W. Maple				Application Number:				
City, State, ZIP Code: Wichita, Kansas								
3 DEPTH OF COMPLETED WELL. 65 ft. Bore Hole Diameter. 11 in. to ft. and in. to ft.								
Well Water to be used as:								
1 Domestic 3 Feedlot 6 Oil field water supply 8 Air conditioning 11 Injection well								
2 Irrigation 4 Industrial 7 Lawn and garden only 9 Dewatering 12 Other (Specify below)								
Well's static water level 28 ft. below land surface measured on 7 month 9 day 1979 year								
Pump Test Data: Well water was ft. after hours pumping gpm								
Est. Yield gpm: Well water was ft. after hours pumping gpm								
4 TYPE OF BLANK CASING USED:								
1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) Casing Joints: Glued ☒ Clamped Welded Threaded								
Blank casing dia 5 in. to 45 ft. Dia in. to ft. Dia in. to ft.								
Casing height above land surface 12 in. weight lbs./ft. Wall thickness or gauge No 200								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)								
Screen or Perforation Openings Are:								
1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)								
Screen-Perforation Dia 5 in. to 65 ft. Dia in. to ft. Dia in. to ft.								
Screen-Perforated Intervals: From 45 ft. to 65 ft. From ft. to ft. From ft. to ft.								
Gravel Pack Intervals: From 14 ft. to 65 ft. From ft. to ft. From ft. to ft.								
5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other								
Grouted Intervals: From 40" / ft. to 14 ft. From ft. to ft. From ft. to ft.								
What is the nearest source of possible contamination:								
1 Septic tank 2 Sewer lines 3 Lateral lines 4 Cess pool 5 Seepage pit 6 Pit privy 7 Sewage lagoon 8 Feed yard 9 Livestock pens 10 Fuel storage 11 Fertilizer storage 12 Insecticide storage 13 Watertight sewer lines 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)								
Direction from well North How many feet 115 ? Water Well Disinfected? Yes ☒ No								
Was a chemical/bacteriological sample submitted to Department? Yes No ☒ If yes, date sample was submitted month day year Pump Installed? Yes ☒ No								
If Yes: Pump Manufacturer's name Jacuzzi Model No. 7S4C HP 3/4 Volts 230								
Depth of Pump Intake 45 ft. Pumps Capacity rated at 18 gal./min.								
Type of pump: 1 Submersible ☒ 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other								
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 7 month 9 day 1979 year								
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236								
This Water Well Record was completed on 7 month 25 day 1979 year under the business name of Harp Well & Pump Service, Inc. by (signature) M. Arnold								
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG	
		0	3	Topsoil				
		3	18	Sandy Clay				
		18	28	Fine to Medium Sand with Clay Streaks				
		28	65	Medium to Coarse Sand				
ELEVATION: Flat Ground								
Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft. 4 ft. (Use a second sheet if needed)								
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.								

OFFICE USE ONLY

T 27

R

END

SEC

20

SW 1/4 SE 1/4 SW 1/4