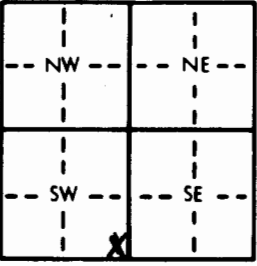


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Jedg.</u>		<u>SE 1/4 SE 1/4 SW 1/4</u>	<u>21</u>	T <u>27</u> S	R <u>1</u> E <u>W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>8220 W. MAPLE Wichita</u>					
2 WATER WELL OWNER: <u>Geo Xidi's</u>					
RR#, St. Address, Box # : <u>8220 W. MAPLE</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>Wichita, KS 67217</u>			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>60</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>27</u> ft. 2. <u>27</u> ft. 3. <u>27</u> ft.			
		WELL'S STATIC WATER LEVEL <u>27</u> ft. below land surface measured on mo/day/yr <u>7-8-82</u>			
		Pump test data: Well water was <u>28</u> ft. after <u>12</u> hours pumping <u>20</u> gpm			
		Est. Yield <u>40</u> gpm: Well water was <u>60</u> ft. after <u>12</u> hours pumping <u>20</u> gpm			
Bore Hole Diameter: <u>1 1/2</u> in. to <u>60</u> ft. and <u>60</u> in. to <u>60</u> ft.		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well			
		Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well		Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u>X</u> ; If yes, mo/day/yr sample was submitted			
Water Well Disinfected? Yes <u>X</u> No <u>X</u>					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
Blank casing diameter <u>5</u> in. to <u>5 1/2</u> ft. Dia <u>5 1/2</u> in. to <u>5 1/2</u> ft. Dia <u>5 1/2</u> in. to <u>5 1/2</u> ft.				8 Concrete tile	
Casing height above land surface <u>12</u> in., weight <u>50</u> lbs./ft. Wall thickness or gauge No <u>SAR-26</u>				9 Other (specify below)	
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC		CASING JOINTS: Glued <u>X</u> Clamped <u>X</u>	
1 Steel		8 RMP (SR)		Welded <u>X</u>	
2 Brass		9 ABS		Threaded <u>X</u>	
3 Stainless steel				10 Asbestos-cement	
4 Galvanized steel				11 Other (specify)	
5 Fiberglass				12 None used (open hole)	
6 Concrete tile					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut	
1 Continuous slot		6 Wire wrapped		11 None (open hole)	
2 Louvered shutter		7 Torch cut		9 Drilled holes	
3 Mill slot				10 Other (specify)	
4 Key punched					
SCREEN-PERFORATED INTERVALS:		From <u>51</u> ft. to <u>60</u> ft.		From <u>51</u> ft. to <u>60</u> ft.	
		From <u>51</u> ft. to <u>60</u> ft.		From <u>51</u> ft. to <u>60</u> ft.	
GRAVEL PACK INTERVALS:		From <u>13</u> ft. to <u>60</u> ft.		From <u>13</u> ft. to <u>60</u> ft.	
		From <u>13</u> ft. to <u>60</u> ft.		From <u>13</u> ft. to <u>60</u> ft.	
6 GROUT MATERIAL:					
1 Neat cement		2 Cement grout		3 Bentonite	
4 Other					
Grout Intervals: From <u>3</u> ft. to <u>13</u> ft.		From <u>13</u> ft. to <u>60</u> ft.		From <u>13</u> ft. to <u>60</u> ft.	
What is the nearest source of possible contamination:		7 Pit privy		10 Livestock pens	
1 Septic tank		8 Sewage lagoon		14 Abandoned water well	
2 Sewer lines		9 Feedyard		15 Oil well/Gas well	
3 Watertight sewer lines				12 Fertilizer storage	
4 Lateral lines				13 Insecticide storage	
5 Cess pool				16 Other (specify below)	
6 Seepage pit					
Direction from well? <u>SW</u>		How many feet? <u>75</u>			
FROM TO LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG			
0 2 Top soil					
2 23 Red clay					
23 34 fine sand					
34 60 med to coarse gravel					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-8-82</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>8-1-82</u>					
under the business name of <u>Weninger Drilling</u> by (signature) <u>James Weninger</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					