

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Sedgwick	Fraction 1/4 SW 1/4 SW 1/4	Section number 22	Township number T 27 S R	Range number 1W E/W				
2. Distance and direction from nearest town or city: Street address of well location if in city:			3. Owner of well: R.R. or street: City, state, zip code:						
Ridge Road & Maple Wichita, Kansas			Howard Harrison 3330 West Douglas Wichita, Kansas 67203						
4. Locate with "X" in section below: N 1 Mile W <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table> E S 1 Mile			NW	NE	SW	SE	Sketch map:		
NW	NE								
SW	SE								
5. Type and color of material			6. Bore hole dia. <u>11</u> in. Completion date <u>10-19-77</u> Well depth <u>95</u> ft.						
			7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary						
			8. Use: ☐ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☒ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other						
			9. Casing: Material <u>styrene</u> Height: Above or below/ Threaded ☐ Welded ☒ Surface <u>12</u> in. RMP ☒ PVC ☐ Weight <u>12</u> lbs./ft. Dia. <u>5</u> in. to <u>95</u> ft. depth Wall thickness: inches or Dia. <u>5</u> in. to <u>95</u> ft. depth gage No. <u>200</u>						
			10. Screen: Manufacturer's name <u>Sunflower Plastic</u> Type <u>styrene</u> Dia. <u>5"</u> Slot/gauge <u>.06</u> Length <u>30'</u> Set between <u>65</u> ft. and <u>95</u> ft. <u>ft.</u> and <u>ft.</u> Gravel pack? <u>yes</u> Size range of material <u>1/4-1/8"</u>						
(Use a second sheet if needed)			11. Static water level: <u>30</u> ft. below land surface Date <u>10-19-77</u> mo./day/yr.						
			12. Pumping level below land surfaces: <u>ft.</u> after <u>hrs.</u> pumping <u>g.p.m.</u> <u>ft.</u> after <u>hrs.</u> pumping <u>g.p.m.</u> Estimated maximum yield <u>g.p.m.</u>						
			13. Water sample submitted: <u>mo./day/yr.</u> ☐ Yes ☐ No Date <u>10-19-77</u>						
			14. Well head completion: ☒ capped ☐ Pitless adapter ☒ <u>14</u> inches above grade						
			15. Well grouted? <u>yes</u> <u>1-2 fine sand mix</u> With: <u>Neat cement</u> ☒ Bentonite ☒ Concrete Depth: From <u>40</u> ft. to <u>14</u> ft.						
			16. Nearest source of possible contamination: <u>City Sewer Line</u> ft. <u>100</u> Direction <u>EAST</u> Type <u>Sewer Line</u> Well disinfected upon completion? ☒ Yes ☐ No						
			17. Pump: ☒ Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: ☐ Submersible ☐ Turbine ☐ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other						
			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Harp Well & Pump 236 Business name <u>Wichita, Kansas</u> License No. _____ Address _____ Signed <u>M. Arnold</u> Date <u>3-11-78</u> Authorized representative						
			18. Elevation:						
			19. Remarks: Flat Ground						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5