

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

SW NE NW NE

County: <u>Selkirk</u>	Fraction: <u>$\frac{1}{4}$ NW $\frac{1}{4}$ IVE $\frac{1}{4}$</u>	Section number: <u>22</u>																																																
Township number: <u>27</u>	Range number: <u>1</u>	Elev.: <u>EN</u>																																																
1. Location of well: _____ 2. Distance and direction from nearest town or city: <u>6115 N. Central Wichita, Ks.</u>																																																		
3. Owner of well: <u>Lee Steenecipher</u> R.R. or street: <u>1037 South Main</u> City, state, zip code: <u>Wichita, Kansas</u>																																																		
4. Locate with "X" in section below: Sketch map: _____		6. Bore hole dia. <u>11</u> in. Completion date <u>8-18-75</u> Well depth <u>45</u> ft. 7. Cable tool ☒ Rotary ☐ Driven ☐ ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary 8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other																																																
5. Type and color of material <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th></th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>Dirt</td> <td>0</td> <td>3</td> </tr> <tr> <td>Fine Sand</td> <td>3</td> <td>15</td> </tr> <tr> <td>Clay</td> <td>15</td> <td>16</td> </tr> <tr> <td>Medium Sand</td> <td>16</td> <td>41</td> </tr> <tr> <td>Shale</td> <td>41</td> <td>45</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>			From	To	Dirt	0	3	Fine Sand	3	15	Clay	15	16	Medium Sand	16	41	Shale	41	45																															9. Casing: Material <u>styrofoam</u> Height: Above or below surface <u>12</u> in. Threaded ☒ Welded ☐ Surface <u>12</u> in. RMP ☒ PVC ☐ Weight _____ lbs./ft. Dia. <u>5</u> in. to <u>45</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth Gauge No. <u>120</u> 10. Screen: Manufacturer's name <u>Sunflower Plastic</u> Type <u>styrofoam</u> Dia. <u>5"</u> Slot/gauze <u>0005</u> Length <u>14'</u> Set between <u>31</u> ft. and <u>45</u> ft. Gravel pack? <u>yes</u> Size range of material <u>#4 - #10</u> 11. Static water level: _____ mo./day/yr. <u>16</u> ft. below land surface Date <u>8-18-75</u> 12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m. 13. Water sample submitted: _____ mo./day/yr. Yes ☐ No ☐ Date _____ 14. Well head completion: <u>Capped</u> Pitless adapter <u>12</u> Inches above grade 15. Well grouted? <u>yes</u> With: ☒ Neat cement ☐ Bentonite ☐ Concrete Depth: From <u>40"</u> to <u>14</u> ft. 16. Nearest source of possible contamination: <u>none</u> ft. _____ Direction _____ Type _____ Well disinfected upon completion? ☒ Yes ☐ No 17. Pump: ☒ Not installed Manufacturer's name _____ HP _____ Volts _____ Model number _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: ☐ Submersible ☐ Turbine ☐ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other
	From	To																																																
Dirt	0	3																																																
Fine Sand	3	15																																																
Clay	15	16																																																
Medium Sand	16	41																																																
Shale	41	45																																																
18. Elevation: _____ Topography: _____ Hill _____ Slope _____ Upland _____ Valley _____		19. Remarks: <u>Flat Ground</u> 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Harpwell Pump</u> License No. <u>234</u> Business name <u>Nichita, Kansas</u> Address <u>M. Arnold</u> Signed <u>8-20-75</u> Date																																																

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5