

LOCATION OF WATER WELL: County: SEDGWICK		Fraction NE 1/4 NW 1/4 NE 1/4		Section Number 22		Township Number T 27 S		Range Number R 1 W 1/2 W					
Distance and direction from nearest town or city street address of well if located within city? 6021 Linder, Wichita, Ks.													
2 WATER WELL OWNER: O'Dell Henry RR#, St. Address, Box # : 6021 Linder City, State, ZIP Code : Wichita, Ks.													
Board of Agriculture, Division of Water Resources Application Number:													
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 1 Mile W E <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; height: 100px; vertical-align: top;"> NW NE </td> <td style="width: 50%; height: 100px; vertical-align: top;"> X </td> </tr> <tr> <td style="text-align: center;">SW</td> <td style="text-align: center;">SE</td> </tr> </table>			NW NE	X	SW	SE	4 DEPTH OF COMPLETED WELL: 42 ft. ELEVATION: Depth(s) Groundwater Encountered 1. 15 ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 15 ft. below land surface measured on mo/day/yr 7-15-82 Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 11 in. to ft., and in. to ft. WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Observation well 11 Injection well 12 Other (Specify below) Was a chemical/bacteriological sample submitted to Department? Yes.....No..... X; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes X No						
NW NE	X												
SW	SE												
5 TYPE OF BLANK CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued X Clamped Welded Threaded Blank casing diameter 5 in. to 29 ft., Dia. in. to ft. Casing height above land surface 12 in., weight 1.59 lbs./ft. Wall thickness or gauge No. 203 TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole) SCREEN-PERFORATED INTERVALS: From 29 ft. to 42 ft., From ft. to ft. GRAVEL PACK INTERVALS: From 14 ft. to 42 ft., From ft. to ft. FROM ft. to ft., FROM ft. to ft.													
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From 4 ft. to 14 ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) Direction from well? South How many feet? 15													
FROM TO LITHOLOGIC LOG 0 16 Fine Sand 16 22 Clay 22 42 Sand and Gravel					FROM TO LITHOLOGIC LOG								
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-15-82 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 10-11-82 under the business name of Harp Well & Pump Serv., Inc. by (signature) <i>M. Arnold</i> INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.													