

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Saline</u>		<u>SW 1/4 NW 1/4 SW 1/4</u>	<u>23</u>	T <u>27</u> S	R <u>1</u> EW
Distance and direction from nearest town or city street address of well if located within city? <u>742 N Flora</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #:		Application Number: <u>none</u>			
City, State, ZIP Code:		<u>Wichita Kansas 67212</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>25</u> ft. ELEVATION: <u>1300</u>			
		Depth(s) Groundwater Encountered 1. <u>14</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>14</u> ft. below land surface measured on mo/day/yr <u>7-10-93</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		☒ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below)			
		☐ Irrigation ☐ Industrial ☐ Lawn and garden only ☐ Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes _____ No ☒			
5 TYPE OF BLANK CASING USED:					
☒ Steel ☐ RMP (SR) ☐ Asbestos-Cement ☐ Other (specify below)		CASING JOINTS: Glued _____ Clamped _____			
☐ PVC ☐ ABS ☐ Fiberglass		Welded _____ Threaded ☒			
Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. _____					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
☒ Steel ☐ Stainless steel ☐ Fiberglass ☐ RMP (SR) ☐ Asbestos-cement		☐ PVC ☐ Other (specify) <u>Sand Point</u>			
☐ Brass ☐ Galvanized steel ☐ Concrete tile ☐ ABS ☐ None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
☐ Continuous slot ☐ Mill slot ☐ Gauzed wrapped ☐ Saw cut ☐ None (open hole)		☐ Wire wrapped ☐ Drilled holes ☐ Other (specify) <u>Sand Point</u>			
☐ Louvered shutter ☐ Key punched ☐ Torch cut					
SCREEN-PERFORATED INTERVALS: From <u>NA</u> ft. to <u>NA</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>none</u> ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL:					
☐ Neat cement ☒ Cement grout ☐ Bentonite ☐ Other					
Grout Intervals: From <u>14</u> ft. to <u>0</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Abandoned water well		☐ Fuel storage ☐ Oil well/Gas well			
☐ Sewer lines ☐ Cess pool ☐ Sewage lagoon ☐ Fertilizer storage ☐ Other (specify below)					
☒ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Insecticide storage					
Direction from well? <u>East</u> How many feet? _____					
FROM		TO		LITHOLOGIC LOG	
FROM		TO		PLUGGING INTERVALS	
14		0		Cement Grout	
Pulled & Plugged Sand Point well					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-10-93</u> and this record is true to the best of my knowledge and belief. Kansas Water Contractor's License No. <u>472</u> This Water Well Record was completed on (mo/day/yr) <u>7-10-93</u> under the business name of <u>Bearden Pump & Well Serv</u> by (signature) <u>David R Beck</u>					