

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>SEDG</u>		<u>NW ¼ SE ¼ SE ¼</u>	<u>23</u>	<u>T 27 S</u>	<u>R 1 E/W</u>
Distance and direction from nearest town or city street address of well if located within city?					
2 WATER WELL OWNER: <u>FRANCIS COLAW</u>					
RR#, St. Address, Box #: <u>129 S. NEVADA</u>					
City, State, ZIP Code: <u>WICHITA, KS. 67212</u>					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>30</u> ft. ELEVATION: _____ ft.			
		Depth(s) Groundwater Encountered 1. <u>N/A</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>16</u> ft. below land surface measured on mo/day/yr <u>2-24-82</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was <u>N/A</u> ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS: <u>1 Domestic</u> 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well <u>2 Irrigation</u> 4 Industrial 7 Lawn and garden only 10 Observation well 12 Other (Specify below)			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes <u>X</u> No _____			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		CASING JOINTS: Glued <u>X</u> Clamped _____	
2 PVC		4 ABS "		Welded _____ Threaded _____	
Blank casing diameter <u>2.5</u> in. to <u>2.5</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		5 Wrought iron		8 Concrete tile	
Casing height above land surface <u>12</u> in., weight <u>200</u> lbs./ft. Wall thickness or gauge No. <u>1/4</u>		6 Asbestos-Cement		9 Other (specify below) _____	
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 Fiberglass			
1 Steel		3 Stainless steel		10 Asbestos-cement	
2 Brass		4 Galvanized steel		11 Other (specify) _____	
SCREEN OR PERFORATION OPENINGS ARE:		5 Fiberglass		8 RMP (SR)	
1 Continuous slot		6 Concrete tile		9 ABS	
2 Louvered shutter		7 Torch cut		12 None used (open hole)	
3 Mill slot		8 Gauzed wrapped		11 None (open hole)	
4 Key punched		9 Wire wrapped		8 Saw cut	
SCREEN-PERFORATED INTERVALS: From <u>25</u> ft. to <u>30</u> ft., From _____ ft. to _____ ft.		10 Drilled holes		9 Other (specify) _____	
GRAVEL PACK INTERVALS: From <u>N/A</u> ft. to _____ ft., From _____ ft. to _____ ft.		11 Other (specify) _____			
FROM _____ TO _____ LITHOLOGIC LOG		FROM _____ TO _____ LITHOLOGIC LOG			
FROM <u>0</u> TO <u>8</u> TOP SOIL		FROM _____ TO _____			
FROM <u>8</u> TO <u>14</u> BRN SAND		FROM _____ TO _____			
FROM <u>14</u> TO <u>20</u> BRN & WHT SANDY GRAVEL		FROM _____ TO _____			
FROM <u>20</u> TO <u>30</u> " " pea size GRAVEL		FROM _____ TO _____			
6 GROUT MATERIAL:					
Grout Intervals: From <u>3</u> ft. to <u>13</u> ft., From _____ ft. to _____ ft.		1 Neat cement		2 Cement grout	
What is the nearest source of possible contamination:		3 Bentonite		4 Other _____	
1 Septic tank		5 Livestock pens		14 Abandoned water well	
2 Sewer lines		6 Fuel storage		15 Oil well/Gas well	
3 Watertight sewer lines		7 Fertilizer storage		16 Other (specify below) _____	
4 Lateral lines		8 Insecticide storage			
5 Cess pool		How many feet? <u>10</u>			
6 Seepage pit					
7 Pit privy					
8 Sewage lagoon					
9 Feedyard					
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>2-24-82</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>313</u> This Water Well Record was completed on (mo/day/yr) <u>4-22-82</u> under the business name of <u>JGT DRILLING</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					