

1 LOCATION OF WATER WELL		Fraction		Section Number		Township Number		Range Number	
County: <u>SEDGWICK</u>		<u>X</u> SE 1/4 NW 1/4 SW 1/4		23		T 27 S		R1W XE/W	
Distance and direction from nearest town or city?				Street address of well if located within city? 125 S. Elder Wichita, Kansas					
2 WATER WELL OWNER:		John Bulmer		Board of Agriculture, Division of Water Resources					
RR#, St. Address, Box # :		125 S. Elder		Application Number:					
City, State, ZIP Code :		Wichita, Kansas							
3 DEPTH OF COMPLETED WELL 44 ft. Bore Hole Diameter 11 in. to ft., and in. to ft.									
Well Water to be used as:									
5 Public water supply 8 Air conditioning 11 Injection well									
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
2 Irrigation 4 Industrial 7 <u>Lawn and garden only</u> 10 Observation well									
Well's static water level 15 ft. below land surface measured on 6 month 5 day 1979 year									
Pump Test Data : Well water was ft. after hours pumping gpm									
Est. Yield gpm: Well water was ft. after hours pumping gpm									
4 TYPE OF BLANK CASING USED:									
5 Wrought iron 8 Concrete tile Casing Joints: Glued <u>X</u> Clamped									
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded									
2 PVC 4 <u>ABS</u> 7 Fiberglass Threaded									
Blank casing dia 5 in. to 29 ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface 12 in., weight lbs./ft. Wall thickness or gauge No. 200									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
7 PVC 10 Asbestos-cement									
1 Steel 3 Stainless steel 5 Fiberglass 8 <u>RMP (SR)</u> 11 Other (specify)									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
Screen or Perforation Openings Are:									
5 Gauzed wrapped 8 Saw cut .06 11 None (open hole)									
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes									
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
Screen-Perforation Dia 5 in. to 44 ft., Dia in. to ft., Dia in. to ft.									
Screen-Perforated Intervals: From 29 ft. to 44 ft., From ft. to ft., From ft. to ft.									
Gravel Pack Intervals: From 14 ft. to 44 ft., From ft. to ft., From ft. to ft.									
5 GROUT MATERIAL:									
1 Neat cement 2 <u>Cement grout</u> 3 Bentonite 4 Other									
Grouted Intervals: From 40 ft. to 14 ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 14 Abandoned water well									
2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 15 Oil well/Gas well									
3 <u>Lateral lines</u> 6 Pit privy 9 Livestock pens 13 Watertight sewer lines 16 Other (specify below)									
Direction from well North How many feet 45 ? Water Well Disinfected? Yes <u>X</u> No									
Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> If yes, date sample									
was submitted month day year Pump Installed? Yes No <u>X</u>									
If Yes: Pump Manufacturer's name Model No. HP Volts									
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.									
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other									
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was									
completed on 6 month 5 day 1979 year									
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236									
This Water Well Record was completed on 7 month 25 day 1979 year under the business									
name of Harp Well & Pump Service, Inc. by (signature) <u>M. Arnold</u>									
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:									
FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG									
0 3 Topsoil									
3 10 Clay									
10 26 Fine Sand									
26 44 Medium Sand									
ELEVATION: Flat Ground									
Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft. 4 ft. (Use a second sheet if needed)									
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									

OFFICE USE ONLY

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EW

SEC.

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SE 1/4 NW 1/4 SW 1/4