

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number				
County: <u>Sedgwick</u>		<u>NW 1/4 NW 1/4 NE 1/4</u>	<u>24</u>	<u>T 27 S</u>	<u>R 1 E</u>				
Distance and direction from nearest town or city street address of well if located within city? <u>518 N.M.T. CARMEL, Wichita, Ks.</u>									
2 WATER WELL OWNER: <u>LARRY HIGGABOTHAM</u>		Board of Agriculture, Division of Water Resources							
RR#, St. Address, Box #: <u>13565 Jess Willard Rd</u>		Application Number:							
City, State, ZIP Code: <u>EMMETT KS 66422</u>									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>35</u> ft. ELEVATION:							
N 1 Mile W E S <table border="1" style="margin: auto; text-align: center;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>		NW	NE	SW	SE	Depth(s) Groundwater Encountered <u>1</u> ft. 2. ft. 3. ft.			
		NW	NE						
		SW	SE						
		WELL'S STATIC WATER LEVEL <u>30</u> ft. below land surface measured on mo/day/yr <u>7 24 91</u>							
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm							
Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm									
Bore Hole Diameter _____ in. to _____ ft. and _____ in. to _____ ft.		WELL WATER TO BE USED AS:							
		5 Public water supply 8 Air conditioning 11 Injection well							
		1 Domestic <u>WAS</u> 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well							
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted _____							
		Water Well Disinfected? Yes <u>X</u> No _____							
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued _____ Clamped _____							
1 Steel 3 RMP (SR)		Welded _____							
2 PVC 4 ABS		Threaded _____							
5 Wrought iron 8 Concrete tile		Blank casing diameter _____ in. to _____ ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.							
6 Asbestos-Cement 9 Other (specify below)		Casing height above land surface <u>0</u> in., weight _____ lbs./ft. Wall thickness or gauge No. _____							
7 Fiberglass <u>DRIVEN 2" NO CASING</u>									
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) <u>NA</u>		12 None used (open hole)							
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS									
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)							
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes		10 Other (specify) <u>NA</u>							
2 Louvered shutter 4 Key punched 7 Torch cut									
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft.									
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____		Grout Intervals: From <u>0</u> ft. to <u>3.6</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.							
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well							
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		12 Fertilizer storage 16 Other (specify below)							
2 Sewer lines 5 Cess pool 8 Sewage lagoon 13 Insecticide storage		How many feet? <u>30 ft.</u>							
3 Watertight sewer lines 6 Seepage pit 9 Feedyard									
Direction from well? <u>South</u>									
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS				
<u>35</u>	<u>30</u>	<u>Sand + Gravel</u>							
<u>30</u>	<u>0</u>	<u>Cement Grout</u>							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7 24 91</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____ This Water Well Record was completed on (mo/day/yr) <u>7 24 91</u> under the business name of _____ by (signature) <u>Larry Higginbotham</u>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									