

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>SEDGWICK</u>	<u>SE 1/4 SW 1/4 NW 1/4</u>	<u>25</u>	<u>T 27 S</u>	<u>R 1 EW</u>

Distance and direction from nearest town or city street address of well if located within city?

160' NORTH OF HARRY ST. (3506)

2 WATER WELL OWNER: <u>SISCO, Inc.</u>	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box #: <u>3506 W. HARRY</u>	Application Number:
City, State, ZIP Code: <u>WICHITA, KS 67213</u>	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>19.0</u> ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. <u>14.0</u> ft. 2. <u>—</u> ft. 3. <u>—</u> ft. WELL'S STATIC WATER LEVEL <u>12.01</u> ft. below land surface measured on mo/day/yr <u>04-12-94</u> Pump test data: Well water was <u>—</u> ft. after <u>—</u> hours pumping <u>—</u> gpm Est. Yield <u>—</u> gpm; Well water was <u>—</u> ft. after <u>—</u> hours pumping <u>—</u> gpm Bore Hole Diameter <u>8"</u> in. to <u>19.0'</u> ft., and <u>—</u> in. to <u>—</u> ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10</u> Monitoring well <u>MW-1</u> Was a chemical/bacteriological sample submitted to Department? Yes <u>—</u> No <u>X</u> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <u>—</u> No <u>X</u>

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>—</u> Clamped <u>—</u>
1 Steel	6 Asbestos-Cement	9 Other (specify below)	Welded <u>—</u>
<u>2</u> PVC	7 Fiberglass		Threaded <u>X</u>
Blank casing diameter <u>2"</u> in. to <u>9.0'</u> ft., Dia <u>—</u> in. to <u>—</u> ft., Dia <u>—</u> in. to <u>—</u> ft.			
Casing height above land surface <u>FLUSH</u> in., weight <u>—</u> lbs./ft. Wall thickness or gauge No. <u>40</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:	<u>7</u> PVC	10 Asbestos-cement	
1 Steel	8 RMP (SR)	11 Other (specify)	
2 Brass	9 ABS	12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	6 Wire wrapped	9 Drilled holes	
<u>3</u> Mill slot	7 Torch cut	10 Other (specify)	
2 Louvered shutter	4 Key punched		
SCREEN-PERFORATED INTERVALS: From <u>19.0'</u> ft. to <u>9.0'</u> ft., From <u>—</u> ft. to <u>—</u> ft., From <u>—</u> ft. to <u>—</u> ft.			
GRAVEL PACK INTERVALS: From <u>20.0'</u> ft. to <u>7.0'</u> ft., From <u>—</u> ft. to <u>—</u> ft., From <u>—</u> ft. to <u>—</u> ft.			

6 GROUT MATERIAL:	<u>1</u> Neat cement	2 Cement grout	<u>3</u> Bentonite	4 Other
Grout Intervals: From <u>7.0</u> ft. to <u>SURFACE</u> ft., From <u>—</u> ft. to <u>—</u> ft., From <u>—</u> ft. to <u>—</u> ft.				
What is the nearest source of possible contamination:	7 Pit privy	10 Livestock pens	14 Abandoned water well	
1 Septic tank	8 Sewage lagoon	<u>11</u> Fuel storage <u>FORNEE</u>	15 Oil well/Gas well	
2 Sewer lines	9 Feedyard	12 Fertilizer storage	16 Other (specify below)	
3 Watertight sewer lines		13 Insecticide storage		
Direction from well? <u>SOUTH</u>		How many feet? <u>35'</u>		

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>0.5</u>	<u>CONCRETE</u>			
<u>0.5</u>	<u>3.5</u>	<u>FILL SAND</u>			
<u>3.5</u>	<u>6.5</u>	<u>DARK BROWN SILTYCLAY, FIRM</u>			
<u>6.5</u>	<u>9.5</u>	<u>BROWN SANDY SILTYCLAY, FIRM</u>			
<u>9.5</u>	<u>15.0</u>	<u>LT. BROWN FINE GRAIN SAND, WET @ 14</u>			
<u>15.0</u>	<u>20.0</u>	<u>LT. BROWN MED. GRAIN SAND, WET</u>			
	<u>20.0</u>	<u>TOTAL DEPTH</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3/2/94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>479</u> This Water Well Record was completed on (mo/day/yr) <u>4/1/94</u> under the business name of <u>ASSOCIATED LANDOWNERS, INC.</u> by (signature) <u>Angela E. Clark</u> <u>04-27-94</u>

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.