

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number
County: SEDGWICK		NW 1/4 SW 1/4 NE 1/4	25	T 27 S	R 1 E
Distance and direction from nearest town or city?			Street address of well if located within city?		
			506 So. Mt. Carmel WICHITA, KS		
2 WATER WELL OWNER: LANE R. JOHNSON CONST					
RR#, St. Address, Box #			Board of Agriculture, Division of Water Resources		
555 W. DOUGLAS SUITE 203			Application Number:		
City, State, ZIP Code			WICHITA, KANSAS 67213		
3 DEPTH OF COMPLETED WELL: 45 ft. Bore Hole Diameter: 11 in. to ft., and in. to ft.					
Well Water to be used as:					
☒ Domestic ☐ Irrigation ☐ 3 Feedlot ☐ 4 Industrial		☐ 5 Public water supply ☐ 6 Oil field water supply ☐ 7 Lawn and garden only		☐ 8 Air conditioning ☐ 9 Dewatering ☐ 10 Observation well ☐ 11 Injection well ☐ 12 Other (Specify below)	
Well's static water level ft. below land surface measured on month 30 day 1979 year					
Pump Test Data : Well water was ft. after hours pumping gpm					
Est. Yield gpm: Well water was ft. after hours pumping gpm					
4 TYPE OF BLANK CASING USED:					
☐ 1 Steel ☐ 2 PVC ☒ 3 RMP (SR) ☐ 4 ABS		☐ 5 Wrought iron ☐ 6 Asbestos-Cement ☐ 7 Fiberglass		☐ 8 Concrete tile ☐ 9 Other (specify below) ☐ 10 Asbestos-cement ☐ 11 Other (specify) ☐ 12 None used (open hole)	
Casing Joints: Glued ☒ Clamped Welded Threaded					
Blank casing dia in. to 5 ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No. 200					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
☐ 1 Steel ☐ 2 Brass ☐ 3 Stainless steel ☐ 4 Galvanized steel		☐ 5 Fiberglass ☐ 6 Concrete tile ☒ 7 PVC ☒ 8 RMP (SR) ☐ 9 ABS		☐ 10 Asbestos-cement ☐ 11 Other (specify) ☐ 12 None used (open hole)	
Screen or Perforation Openings Are:					
☐ 1 Continuous slot ☐ 2 Louvered shutter ☐ 3 Mill slot ☐ 4 Key punched		☐ 5 Gauzed wrapped ☐ 6 Wire wrapped ☐ 7 Torch cut		☒ 8 Saw cut .06 ☐ 9 Drilled holes ☐ 10 Other (specify) ☐ 11 None (open hole)	
Screen-Perforation Dia in. to 5 ft., Dia in. to ft., Dia in. to ft.					
Screen-Perforated Intervals: From ft. to 30 ft. to 45 ft. to ft.					
Gravel Pack Intervals: From ft. to ft. to ft. to ft.					
5 GROUT MATERIAL:					
☐ 1 Neat cement ☐ 2 Sewer lines ☐ 3 Lateral lines		☐ 2 Cement grout ☐ 5 Seepage pit ☐ 6 Pit privy		☐ 3 Bentonite ☐ 7 Sewage lagoon ☐ 8 Feed yard ☐ 9 Livestock pens	
Grouted Intervals: From 40" ft. to 14 ft. From ft. to ft. From ft. to ft.					
What is the nearest source of possible contamination:					
☐ 1 Septic tank ☐ 2 Sewer lines ☐ 3 Lateral lines		☐ 4 Cess pool ☐ 5 Seepage pit ☐ 6 Pit privy		☐ 7 Sewage lagoon ☐ 8 Feed yard ☐ 9 Livestock pens ☐ 10 Fuel storage ☐ 11 Fertilizer storage ☐ 12 Insecticide storage ☐ 13 Watertight sewer lines ☐ 14 Abandoned water well ☐ 15 Oil well/Gas well ☐ 16 Other (specify below)	
Direction from well How many feet ? Water Well Disinfected? Yes ☒ No ☐					
Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒ If yes, date sample was submitted month day year: Pump Installed? Yes ☐ No ☒					
If Yes: Pump Manufacturer's name Model No. HP Volts					
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.					
Type of pump: ☐ 1 Submersible ☐ 2 Turbine ☐ 3 Jet ☐ 4 Centrifugal ☐ 5 Reciprocating ☐ 6 Other					
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on month 11 day 30 year 1979					
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236					
This Water Well Record was completed on month 2 day 1 year 1980					
name of HARP WELL & PUMP SERVICE, INC (signature) m. arnold					
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM TO LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG	
		0 3 TOP SOIL			
		3 13 CLAY			
		13 27 FINE SAND			
		27 45 MED SAND			
ELEVATION:					
Depth(s) Groundwater Encountered 1. 15 ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)					

OFFICE USE ONLY
T
27
R
1
EOW
SEC
NW 1/4 SW 1/4 NE 1/4

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.