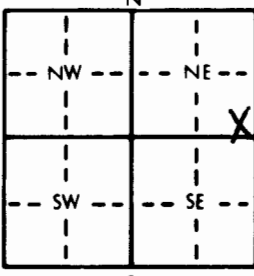


MW-5/GSI No. 2011052		WATER WELL RECORD		Form WWC-5		KSA 82a-1212					
1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number			
County: Sedgwick		SE 1/4 SE 1/4 NE 1/4		25		T 27 S		R 1 E 2			
Distance and direction from nearest town or city street address of well if located within city?											
2620 McCormick, Wichita											
2 WATER WELL OWNER:											
RR#, St. Address, Box # : Tom Winters											
City, State, ZIP Code : 2620 McCormick											
Wichita KS 67213											
Board of Agriculture, Division of Water Resources											
Application Number:											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL		16.0		ft. ELEVATION:		NA			
		Depth(s) Groundwater Encountered		12.0		ft. 2		ft. 3			
		WELL'S STATIC WATER LEVEL		11.74		ft. below land surface measured on mo/day/yr		12-18-92			
		Pump test data: Well water was				ft. after		hours pumping			
		Est. Yield		gpm		Well water was		ft. after			
		Bore Hole Diameter		8		in. to		ft. and			
		WELL WATER TO BE USED AS:		5 Public water supply		8 Air conditioning		11 Injection well			
		1 Domestic		3 Feedlot		6 Oil field water supply		9 Dewatering			
		2 Irrigation		4 Industrial		7 Lawn and garden only		10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department?		Yes		No		X			
		Water Well Disinfected?		Yes		No		X			
5 TYPE OF BLANK CASING USED:											
1 Steel											
3 RMP (SR)											
2 PVC											
4 ABS											
5 Wrought iron											
6 Asbestos-Cement											
8 Concrete tile											
9 Other (specify below)											
CASING JOINTS: Glued											
Clamped											
Welded											
Threaded											
Flush											
Blank casing diameter											
2 in. to											
ft. Dia											
Casing height above land surface											
Flush in. weight											
703 lbs./ft. Wall thickness or gauge No.											
154											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel											
3 Stainless steel											
5 Fiberglass											
8 RMP (SR)											
11 Other (specify)											
2 Brass											
4 Galvanized steel											
6 Concrete tile											
9 ABS											
12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot											
3 Mill slot											
5 Gauzed wrapped											
8 Saw cut											
11 None (open hole)											
2 Louvered shutter											
4 Key punched											
6 Wire wrapped											
9 Drilled holes											
10 Other (specify)											
SCREEN-PERFORATED INTERVALS:											
From											
6.0 ft. to											
16.0 ft. to											
ft. to											
ft. to											
GRAVEL PACK INTERVALS:											
From											
5.0 ft. to											
16.0 ft. to											
ft. to											
ft. to											
6 GROUT MATERIAL:											
1 Neat cement											
2 Cement grout											
3 Bentonite											
4 Other											
Grout Intervals: From											
5.0 ft. to											
1.0 ft. to											
ft. to											
ft. to											
What is the nearest source of possible contamination:											
1 Septic tank											
4 Lateral lines											
7 Pit privy											
10 Livestock pens											
14 Abandoned water well											
2 Sewer lines											
5 Cess pool											
8 Sewage lagoon											
11 Fuel storage											
15 Oil well/Gas well											
3 Watertight sewer lines											
6 Seepage pit											
9 Feedyard											
12 Fertilizer storage											
16 Other (specify below)											
13 Insecticide storage											
Direction from well? Southeast											
How many feet? 120											
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
0.0		5.0		Clay, dark brown, slightly silty							
5.0		10.0		Sand, silty, very fine grain							
10.0		15.0		Sand, fine to med grain poorly sorted							
Flush Mount waiver granted on 12-10-92											
for Winters Truckline; KDH No. 02087883											
by Don Taylor											
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-19-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) 12-21-92 under the business name of GSI by (signature) Allison Irwin											

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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R

EW

SEC.

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