

MW-6s		1911010		WATER WELL RECORD		Form WWC-5		KSA 82a-1212	
1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Sedgwick		NE 1/4 SW 1/4 SE 1/4		25		T 27 S		R 1 EW	
Distance and direction from nearest town or city street address of well if located within city?									
1539 South St. Paul									
2 WATER WELL OWNER:		Globe Engineering				Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #:		1539 S. St. Paul				Application Number:			
City, State, ZIP Code:		Wichita KS 67213							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 25' ft. ELEVATION:							
		Depth(s) Groundwater Encountered 1. 9.5 ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL 8.48 ft. below land surface measured on mo/day/yr 5-4-93							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter 8 in. to ft. and in. to ft.							
		WELL WATER TO BE USED AS:							
		5 Public water supply 8 Air conditioning 11 Injection well							
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well							
		Was a chemical/bacteriological sample submitted to Department? Yes No X							
		If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes No X							
5 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped							
1 Steel 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below) Welded							
2 PVC 4 ABS		7 Fiberglass Threaded Flush							
Blank casing diameter 2 in. to ft. Dia. in. to ft. Dia. in. to ft.									
Casing height above land surface. Flush in. weight 703 lbs./ft. Wall thickness or gauge No. 154									
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)							
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes									
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 5 ft. to 25 ft. From ft. to ft.									
GRAVEL PACK INTERVALS: From 4 ft. to 25 ft. From ft. to ft.									
From ft. to ft. From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 1 ft. to ft. From ft. to ft. From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
Direction from well? NA									
How many feet? NA									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0.0 2.5 Silt, dark brown, clayey									
2.5 5.0 Clay, light brown, very silty									
5.0 12.0 Silt, light gray, silty									
12.0 20.5 Sand, gray, silty, fine to med. grading downward to coarse w/ gravel									
20.5 25.0 Sand, light brown, coarse to very coarse, scattered gravel									
Flush mount waiver granted 12-10-92 for Globe Engineering by Don Taylor									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-4-93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) 5-13-93 under the business name of GSI by (signature) Allison Irwin									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									