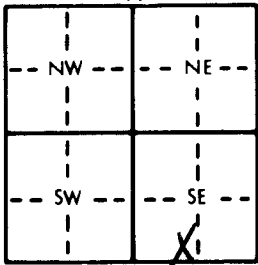


MW-80 1911010		WATER WELL RECORD		Form WWC-5		KSA 82a-1212			
1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Sedgwick		SE 1/4 SW 1/4 SE 1/4		25		T 27 S		R 1 EW	
Distance and direction from nearest town or city street address of well if located within city? 1539 S. St. Paul									
2 WATER WELL OWNER:		Globe Engineering				Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #:		1539 S. St. Paul				Application Number:			
City, State, ZIP Code:		Wichita KS 67213							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 50 ft.		ELEVATION:					
		Depth(s) Groundwater Encountered 1. 9.5 ft. 2. ft. 3. 4.5-93 ft.		WELL'S STATIC WATER LEVEL 6.92 ft. below land surface measured on mo/day/yr					
		Pump test data: Well water was ft. after hours pumping gpm		Est. Yield gpm: Well water was ft. after hours pumping gpm					
		Bore Hole Diameter 8 in. to ft. and in. to ft.		WELL WATER TO BE USED AS:					
		5 Public water supply 8 Air conditioning 11 Injection well		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well		Was a chemical/bacteriological sample submitted to Department? Yes No X		If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No X							
5 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued Clamped					
1 Steel 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below)		Welded					
2 PVC 4 ABS		7 Fiberglass		Threaded Flush					
Blank casing diameter 2 in. to ft. Dia in. to ft. Dia in. to ft.		Casing height above land surface Flush 0 in. weight 703 lbs./ft. Wall thickness or gauge No. 154							
TYPE OF SCREEN OR PERFORATION MATERIAL:		1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 8 RMP (SR)		10 Asbestos-cement 11 Other (specify)					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		12 None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)							
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes		7 Torch cut 10 Other (specify)							
2 Louvered shutter 4 Key punched									
SCREEN-PERFORATED INTERVALS: From 40 ft. to 50 ft. From ft. to ft. From ft. to ft. From ft. to ft.									
GRAVEL PACK INTERVALS: From 39 ft. to 50 ft. From ft. to ft. From ft. to ft. From ft. to ft.									
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grout intervals: From 1 ft. to 39 ft. From ft. to ft. From ft. to ft. From ft. to ft.									
What is the nearest source of possible contamination:		1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well							
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well		3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)							
Direction from well? NA		How many feet? NA							
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0.0 2.0 Clay, dark brown, very silty									
2.0 4.0 Clay, light brown, silty									
4.0 7.0 Clay, smoky gray									
7.0 8.5 Clay, light olive									
8.5 10.0 Silt, light olive									
10.0 12.0 Sand, gray, fine grain, silty									
12.0 25.0 Sand & gravel, gray, very coarse									
25.0 33.0 Sand, tan, fine to very coarse									
33.0 40 Sand, tan, coarse to very coarse									
40.0 45.0 Sand, tan, med to coarse									
45.0 48.0 Sand, tan, coarse to very coarse									
48.0 51.0 Shale, dark gray, weathered									
Flushmount waiver granted 12-10-92 for Globe Engineering by Don Taylor									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-5-93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) 5-13-93 under the business name of GSI by (signature) Allison Irwin									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									