WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: SEDGWICK	Fraction: SW ¼ SW ¼ SW ¼	Section Number: 25	Township Number: T 27 S	Range Number: R 1 E(W)

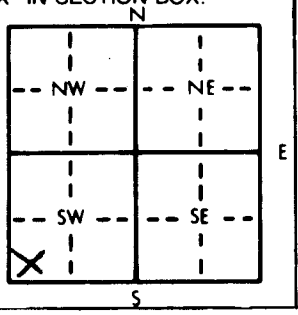
Distance and direction from nearest town or city street address of well if located within city? 1550 S. WEST ST, WICHITA, KS

OW-4

2 WATER WELL OWNER: PMA, INC.
RR#, St. Address, Box # : 1550 S. WEST ST.
City, State, ZIP Code : WICHITA, KS 67213

Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 18.0 ft. ELEVATION: 1301.36

Depth(s) Groundwater Encountered 1. 12.5 ft. 2. — ft. 3. — ft.

WELL'S STATIC WATER LEVEL 12.42 ft. below land surface measured on mo/day/yr 4-24-93

Pump test data: Well water was — ft. after — hours pumping — gpm

Est. Yield — gpm: Well water was — ft. after — hours pumping — gpm

Bore Hole Diameter 8 in. to 20.5 ft., and — in. to — ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well; 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below); 2 Irrigation 4 Industrial 7 Lawn and garden only (10) Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes ..... No X; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes (No)

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped; 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded; (2) PVC 4 ABS 7 Fiberglass Threaded X

Blank casing diameter 2 in. to 8 ft., Dia — in. to — ft., Dia — in. to — ft.

Casing height above land surface -2 in., weight — lbs./ft. Wall thickness or gauge No. 40

TYPE OF SCREEN OR PERFORATION MATERIAL: (7) PVC 10 Asbestos-cement; 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify); 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole); 1 Continuous slot (3) Mill slot 6 Wire wrapped 9 Drilled holes; 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 18.0 ft. to 8.0 ft., From — ft. to — ft.; From — ft. to — ft., From — ft. to — ft.

GRAVEL PACK INTERVALS: From 20.5 ft. to 7.0 ft., From — ft. to — ft.; From — ft. to — ft., From — ft. to — ft.

6 GROUT MATERIAL: (1) Neat cement 2 Cement grout (3) Bentonite 4 Other

Grout Intervals: From 7.0 ft. to 0 ft., From — ft. to — ft., From — ft. to — ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well; 1 Septic tank 4 Lateral lines 7 Pit privy (11) Fuel storage 15 Oil well/Gas well; 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below); 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage

Direction from well? SW How many feet? 55

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.5	GRAVEL			
0.5	5.0	DARK BROWN SILTY CLAY			
5.0	8.5	BROWN SANDY SILTY CLAY			
8.5	19.5	LT. BROWN FINE-MED GRAIN SAND			
19.5	20.5	LT. BROWN & GREY MED-COARSE GRAIN SAND			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4/23/93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 7/1/93 under the business name of Terracon by (signature) Ronald G. Gillett

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼