WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Sedgwick	Fraction: SW¼ SW ¼ SW ¼	Section Number: 25	Township Number: T 27 S	Range Number: R 1 E (W)

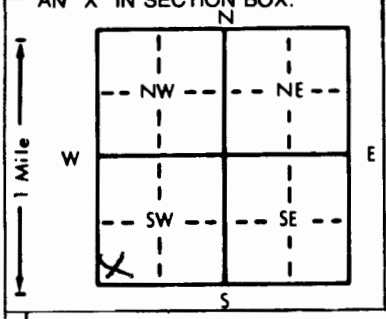
Distance and direction from nearest town or city street address of well if located within city?
1550 S. WEST ST, WICHITA, KS

OW-6

2 WATER WELL OWNER: PMA, INC
RR#, St. Address, Box # : 1550 S. WEST ST
City, State, ZIP Code : WICHITA, KS 67213

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 18.0 ft. ELEVATION: 1301.47
Depth(s) Groundwater Encountered 1. 13.0 ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 12.88 ft. below land surface measured on mo/day/yr 4-24-93
Pump test data: Well water was — ft. after — hours pumping — gpm
Est. Yield — gpm: Well water was — ft. after — hours pumping — gpm
Bore Hole Diameter 8 in. to 20.5 ft., and — in. to — ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only (10) Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes ..... No. X ; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes (No)

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
(2) PVC 4 ABS 7 Fiberglass Threaded X
Blank casing diameter 2 in. to 8 ft., Dia — in. to — ft., Dia — in. to — ft.
Casing height above land surface -2 in., weight — lbs./ft. Wall thickness or gauge No. 40
TYPE OF SCREEN OR PERFORATION MATERIAL: (7) PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot (3) Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
SCREEN-PERFORATED INTERVALS: From 18.0 ft. to 8.0 ft., From — ft. to — ft.
From — ft. to — ft., From — ft. to — ft.
GRAVEL PACK INTERVALS: From 20.5 ft. to 7.0 ft., From — ft. to — ft.
From — ft. to — ft., From — ft. to — ft.

6 GROUT MATERIAL: (1) Neat cement 2 Cement grout (3) Bentonite 4 Other
Grout Intervals: From 7.0 ft. to 0 ft., From — ft. to — ft., From — ft. to — ft.
What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy (11) Fuel storage 15 Oil well/Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
Direction from well? NW How many feet? 140

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1.2	CONCRETE			
1.2	6.5	DARK BROWN SILTY CLAY			
6.5	10.0	Lt. BROWN GREY SANDY SILTY CLAY			
10.0	15.0	Lt. BROWN FINE GRAIN SAND			
15.0	20.5	Lt. Brown & Grey MED-COARSE GRAIN Sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4/23/93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 7/1/93
under the business name of Terracon by (signature) Ronald G. Gillette

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R EW SEC. ¼ ¼ ¼