WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: SEDGWICK | Fraction: SW¼ SW ¼ SW ¼ | Section Number: 25 | Township Number: T 27 S | Range Number: R 1 E/W

Distance and direction from nearest town or city street address of well if located within city? 1550 S. WEST ST, WICHITA, KS

OW-7

2 WATER WELL OWNER: PMA, INC
RR#, St. Address, Box # : 1550 S. WEST ST.
City, State, ZIP Code : WICHITA, KS 67213

Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N / NW / NE / W / E / SW / SE / S / 1 Mile — X

4 DEPTH OF COMPLETED WELL 18.5 ft. ELEVATION: 1301.24

Depth(s) Groundwater Encountered 1. 13.0 ft. 2. – ft. 3. – ft.

WELL'S STATIC WATER LEVEL 12.69 ft. below land surface measured on mo/day/yr 4-24-93

Pump test data: Well water was – ft. after – hours pumping – gpm

Est. Yield – gpm: Well water was – ft. after – hours pumping – gpm

Bore Hole Diameter 8 in. to 20.5 ft., and – in. to – ft.

WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering (10) Monitoring well 11 Injection well 12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes ..... No X ; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes (No)

5 TYPE OF BLANK CASING USED: 1 Steel (2) PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)

CASING JOINTS: Glued Clamped Welded Threaded X

Blank casing diameter 2 in. to 8.5 ft., Dia – in. to – ft., Dia – in. to – ft.

Casing height above land surface -1.0 in., weight – lbs./ft. Wall thickness or gauge No. 40

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile (7) PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot (3) Mill slot 2 Louvered shutter 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 18.5 ft. to 8.5 ft., From – ft. to – ft.
From – ft. to – ft., From – ft. to – ft.

GRAVEL PACK INTERVALS: From 20.5 ft. to 7.5 ft., From – ft. to – ft.
From – ft. to – ft., From – ft. to – ft.

6 GROUT MATERIAL: (1) Neat cement 2 Cement grout (3) Bentonite 4 Other

Grout Intervals: From 7.5 ft. to 0 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens (11) Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)

Direction from well? NW How many feet? 160

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.5'	GRAVEL			
0.5'	3.0'	DARK BROWN SILTY CLAY			
3.0'	9.0'	BROWN Sandy Silty CLAY			
9.0'	14.0'	Lt. BROWN FINE GRAIN SAND			
14.0'	20.5'	Lt. BROWN & GREY MED-COARSE GRAIN SAND			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4/23/93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 7/6/93 under the business name of Terracon by (signature) Ronald G. Gillette

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼