USE TYPEWRITER OR BALL POINT PEN–PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment–Division of Environment (Water well Contractors) Topeka, Kansas 66620

NE NE NW SW

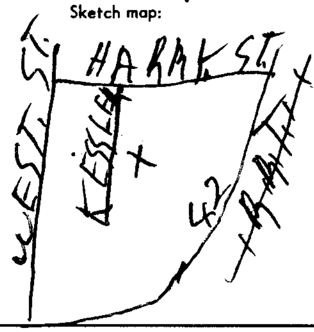
1. Location of well:	County: Sedwick	Fraction: SE 1/4 SE 1/4 SE 1/4	Section number: ~~26~~ 36	Township number: T 27 S	Range number: R 1 E/(W)

2. Distance and direction from nearest town or city:
Street address of well location if in city: 2020 S. Kessler Wichita, KS

3. Owner of well: CAin + Bill Const.
R.R. or street: 2020 S. Kessler
City, state, zip code: Wichita KS

4. Locate with "X" in section below: N / W / E / S; NW, NE, SW, SE (X in SE); 1 Mile

Sketch map:



6. Bore hole dia. 8 in. Completion date 12/27
Well depth 30 ft.

7. __ Cable tool __ Rotary __ Driven __ Dug __ Hollow rod __ Jetted ✓ Bored __ Reverse rotary

8. Use: __ Domestic __ Public supply ✓ Industry __ Irrigation __ Air conditioning __ Stock __ Lawn __ Oil field water __ Other

9. Casing: Material ____ Height: (Above) or below Surface 12 in.
Threaded ____ Welded ____ RMP ____ PVC ✓ Weight 100 (lbs)/ft.
Dia. 5 in. to 30 ft. depth Wall Thickness: inches or gage No. 1/4
Dia. ____ in. to ____ ft. depth

10. Screen: Manufacturer's name Sunflower
Type 100 Dia. 5"
Slot/gauze Slot Length 5'
Set between 25 ft. and 30 ft.
____ ft. and ____ ft.
Gravel pack? NO Size range of material ____

11. Static water level: 13 ft. below land surface Date 12/27/76 mo./day/yr.

12. Pumping level below land surfaces:
____ ft. after ____ hrs. pumping ____ g.p.m.
____ ft. after ____ hrs. pumping ____ g.p.m.
Estimated maximum yield 5 g.p.m.

13. Water sample submitted: __ Yes X No Date ____ mo./day/yr.

14. Well head completion: __ Pitless adapter ____ Inches above grade

15. Well grouted? Owner
With: __ Neat cement __ Bentonite __ Concrete
Depth: From ____ ft. to ____ ft.

16. Nearest source of possible contamination: ft. 60 Direction North Type sewer
Well disinfected upon completion? X Yes __ No

17. Pump: X Not installed
Manufacturer's name ____
Model number ____ HP ____ Volts ____
Length of drop pipe ____ ft. capacity ____ g.p.m.
Type: __ Submersible __ Turbine __ Jet __ Reciprocating __ Centrifugal __ Other

5. Type and color of material	From	To
White Sand	0'	30'

(Use a second sheet if needed)

18. Elevation:
Topography: __ Hill __ Slope __ Upland ✓ Valley

19. Remarks:

20. Water well contractor's certification:
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.
Business name: Jet Drilling License No. 313
Address: 257 N. Sabin
Signed: [signature] Authorized representative Date 12/27

27 T 1 R (W) E 26 Sec SE 1/4 SE 1/4 SE 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

MI-1023