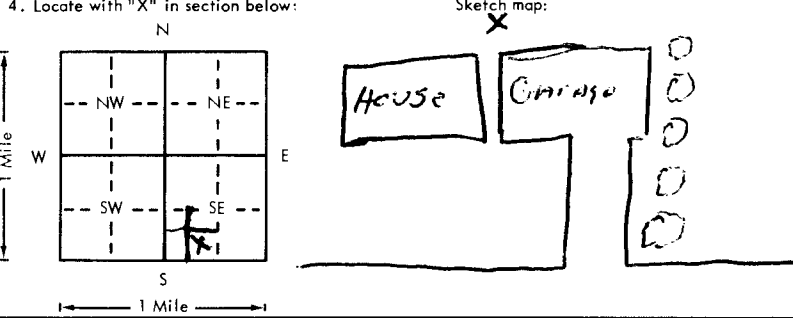


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Sedgewick</u> Fraction <u>SE 1/4 SW 1/4 SE 1/4</u> Section number <u>26</u> Township number <u>T 27 S</u> Range number <u>R 1 W</u> E/W	
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>1511 S. SABIN WICHITA, KANSAS</u>	
3. Owner of well: <u>EVERETT KENNEDY</u> R.R. or street: <u>1511 S. SABIN</u> City, state, zip code: <u>WICHITA KS</u>	
4. Locate with "X" in section below: Sketch map: 	
6. Bore hole dia. <u>11</u> in. Completion date <u>3-7-78</u> Well depth <u>25</u> ft.	
7. ☐ Cable tool ☐ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☒ Bored ☐ Reverse rotary	
8. Use: ☐ Domestic ☐ Public supply ☐ Industry ☒ Irrigation ☐ Air conditioning ☐ Stock ☒ Lawn ☐ Oil field water ☐ Other	
9. Casing: Material <u>PVC</u> Height: Above or below Threaded ☐ Welded ☐ Surface <u>12</u> in. RMP ☐ PVC ☒ Weight ☐ lbs./ft. Dia. <u>5</u> in. to <u>25</u> ft. depth Wall Thickness: inches or Dia. ☐ in. to ☐ ft. depth gage No. <u>2.758</u>	
10. Screens: Manufacturer's name <u>MODERN</u> <u>Pac Co.</u> Type <u>PVC</u> Dia. <u>5"</u> Slot/gauze <u>.025</u> Length <u>5'</u> Set between <u>20</u> ft. and <u>25</u> ft. ☐ ft. and ☐ ft. Gravel pack? <u>NO</u> Size range of material ☐	
11. Static water level: <u>10</u> ft. below land surface Date <u>3-7-78</u> mo./day/yr.	
12. Pumping level below land surfaces: <u>11</u> ft. after <u>1</u> hrs. pumping <u>22</u> g.p.m. ☐ ft. after ☐ hrs. pumping ☐ g.p.m. Estimated maximum yield <u>50+</u> g.p.m.	
13. Water sample submitted: ☐ Yes ☒ No Date ☐	
14. Well head completion: ☐ Pitless adapter ☒ Inches above grade	
15. Well grouted? <u>YES</u> With: ☐ Neat cement ☒ Bentonite ☐ Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.	
16. Nearest source of possible contamination: ft. <u>150</u> Direction <u>S</u> Type <u>SEWER</u> Well disinfected upon completion? ☒ Yes ☐ No	
17. Pump: ☐ Not installed Manufacturer's name <u>Demeter</u> Model number <u>FE37552</u> HP <u>3/4</u> Volts <u>220</u> Length of drop pipe <u>20</u> ft. capacity <u>20</u> g.p.m. Type: ☒ Submersible ☐ Turbine ☐ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other	
(Use a second sheet if needed)	
18. Elevation: Topography: ☐ Hill ☐ Slope ☐ Upland ☒ Valley	19. Remarks:
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>21ST Electric Inc.</u> <u>129</u> Business name License No. Address <u>512 W. 21ST / WICHITA</u> Signed <u>J. Harris</u> Date <u>3-7-78</u> Authorized representative	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5