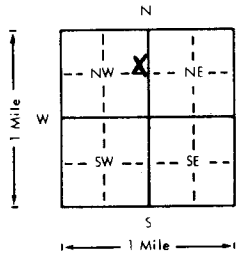


1 LOCATION OF WATER WELL		Fraction	Section Number		Township Number		Range Number	
County: SEDGWICK		SE 1/4 NE 1/4 NW 1/4	27		T 27 S		R 1 W 1/4	
Distance and direction from nearest town or city?				Street address of well if located within city?				
				6525 University, Wichita, Ks.				
2 WATER WELL OWNER: Gene Walker								
RR#, St. Address, Box #: 6525 University				Board of Agriculture, Division of Water Resources				
City, State, ZIP Code: Wichita, Ks.				Application Number:				
3 DEPTH OF COMPLETED WELL: 85 ft. Bore Hole Diameter: 11 in. to ft. and in. to ft.								
Well Water to be used as:								
1 Domestic		3 Feedlot		5 Public water supply		8 Air conditioning		
2 Irrigation		4 Industrial		6 Oil field water supply		9 Dewatering		
				7 Lawn and garden only		10 Observation well		
						11 Injection well		
						12 Other (Specify below)		
Well's static water level: 25 ft. below land surface measured on 8 month 16 day 80 year								
Pump Test Data								
Est. Yield		gpm:		Well water was		ft. after		
						hours pumping		
						gpm		
4 TYPE OF BLANK CASING USED:								
1 Steel		3 RMP (SR)		5 Wrought iron		8 Concrete tile		
2 PVC		4 ABS		6 Asbestos-Cement		9 Other (specify below)		
				7 Fiberglass				
Casing Joints: Glued ☒ Clamped								
Welded								
Threaded								
Blank casing dia: 5 in. to 6.5 ft. Dia in. to ft. Dia in. to ft.								
Casing height above land surface: 12 in. weight lbs./ft. Wall thickness or gauge No. 200								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
1 Steel		3 Stainless steel		5 Fiberglass		7 PVC		
2 Brass		4 Galvanized steel		6 Concrete tile		8 RMP (SR)		
						9 ABS		
						10 Asbestos-cement		
						11 Other (specify)		
						12 None used (open hole)		
Screen or Perforation Openings Are:								
1 Continuous slot		3 Mill slot		5 Gauzed wrapped		8 Saw cut .06		
2 Louvered shutter		4 Key punched		6 Wire wrapped		9 Drilled holes		
				7 Torch cut		10 Other (specify)		
						11 None (open hole)		
Screen-Perforation Dia: 5 in. to 8.5 ft. Dia in. to ft. Dia in. to ft.								
Screen-Perforated Intervals: From 6.5 ft. to 8.5 ft. From ft. to ft. From ft. to ft.								
Gravel Pack Intervals: From 1.4 ft. to 8.5 ft. From ft. to ft. From ft. to ft.								
5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other								
Grouted Intervals: From 4.0 ft. to 14 ft. From ft. to ft. From ft. to ft.								
What is the nearest source of possible contamination:								
1 Septic tank		4 Cess pool		7 Sewage lagoon		10 Fuel storage		
2 Sewer lines		5 Seepage pit		8 Feed yard		11 Fertilizer storage		
3 Lateral lines		6 Pit privy		9 Livestock pens		12 Insecticide storage		
						13 Watertight sewer lines		
						14 Abandoned water well		
						15 Oil well/Gas well		
						16 Other (specify below)		
Direction from well: East How many feet: 60 ? Water Well Disinfected? Yes ☒ No								
Was a chemical/bacteriological sample submitted to Department? Yes No ☒ If yes, date sample								
was submitted month day year: Pump Installed? Yes ☒ No								
If Yes: Pump Manufacturer's name: Fairbanks Morse Model No. 7.5 HP 3/4 Volts 230								
Depth of Pump Intake: 50 ft. Pumps Capacity rated at 18 gal./min.								
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other								
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was								
completed on 8 month 16 day 80 year								
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236								
This Water Well Record was completed on 11 month 21 day 1980 year under the business								
name of Harp Well & Pump Serv., Inc. by (signature) M. Arnold								
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:								
		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG	
		0	2	Topsoil				
		2	15	Clay				
		15	19	Sandy Clay				
		19	27	Fine Sand				
		27	46	Medium Sand				
46	85	Coarse Sand						
ELEVATION:								
Depth(s) Groundwater Encountered 1. 25 ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)								
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.								