

1 LOCATION OF WATER WELL: County: <u>SEDGWICK</u>		Fraction <u>SW 1/4 SW 1/4 SW 1/4</u>		Section Number <u>27</u>	Township Number <u>T 27 S</u>	Range Number <u>R 1 W E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>1545 Yucca Wichita, Kansas</u>						
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :		<u>Charles Sears</u> <u>1545 Yucca</u> <u>Wichita, Kansas</u> Board of Agriculture, Division of Water Resources Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>63</u> ft. ELEVATION: <u>4-12-88</u> ft.				
1 Mile		Depth(s) Groundwater Encountered 1. <u>21</u> ft. 2. <u>21</u> ft. 3. <u>21</u> ft.				
		WELL'S STATIC WATER LEVEL <u>21</u> ft. below land surface measured on mo/day/yr				
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm				
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm				
		Bore Hole Diameter <u>11</u> in. to _____ ft., and _____ in. to _____ ft.				
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well				
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)						
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well						
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> _____; If yes, mo/day/yr sample was submitted _____						
Water Well Disinfected? Yes <u>X</u> No _____						
5 TYPE OF BLANK CASING USED:						
1 Steel 3 RMP (SR)		5 Wrought iron 6 Asbestos-Cement		8 Concrete tile 9 Other (specify below)		
2 PVC 4 ABS		7 Fiberglass		<u>Cer-Mac styrene SDR-26</u>		
Blank casing diameter <u>5</u> in. to <u>43</u> ft. Dia.				CASING JOINTS: Glued <u>X</u> Clamped _____		
Casing height above land surface <u>12</u> in., weight <u>1.59</u> lbs./ft. Wall thickness or gauge No. <u>203</u>				Welded _____		
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement		Threaded _____		
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)				11 Other (specify) _____		
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS				12 None used (open hole)		
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut		11 None (open hole)		
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes						
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____						
SCREEN-PERFORATED INTERVALS: From <u>43</u> ft. to <u>63</u> ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		
GRAVEL PACK INTERVALS: From <u>24</u> ft. to <u>63</u> ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____						
Grout Intervals: From <u>4</u> ft. to <u>24</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.						
What is the nearest source of possible contamination:						
<u>1 Septic tank</u> 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well						
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well						
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)						
Direction from well? <u>West</u> How many feet? <u>75</u>						
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	
0	3	Topsoil				
3	14	Clay				
14	31	Fine Sand				
31	36	Clay				
36	63	Medium Sand				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-12-88</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>236</u> This Water Well Record was completed on (mo/day/yr) <u>5-31-88</u> under the business name of <u>Harp Well & Pump Service, Inc.</u> by (signature) <u>Mary Arnold</u>						
V INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.						

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