

1 LOCATION OF WATER WELL: County: <u>Saline</u>		Fraction: <u>SE 1/4 NE 1/4 NW 1/4</u>		Section Number: <u>27</u>		Township Number: <u>T 27 S</u>		Range Number: <u>R 1 E</u>			
Distance and direction from nearest town or city street address of well if located within city? <u>438 Winterset</u>											
2 WATER WELL OWNER: <u>M7 Schawliege</u>		Board of Agriculture, Division of Water Resources									
RR#, St. Address, Box #: <u>438 Winterset</u>		Application Number: <u>none</u>									
City, State, ZIP Code: <u>Wichita Kansas 67209</u>											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>40</u> ft. ELEVATION: <u>1300</u>									
		Depth(s) Groundwater Encountered: <u>1 25</u> ft. 2. <u>25</u> ft. 3. <u>1-29-93</u>									
		WELL'S STATIC WATER LEVEL: <u>25</u> ft. below land surface measured on mo/day/yr									
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm									
		Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm									
		Bore Hole Diameter: <u>9</u> in. to <u>25</u> ft., and _____ in. to _____ ft.									
		WELL WATER TO BE USED AS:									
		☒ Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
		☐ Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well									
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____									
		Water Well Disinfected? Yes <u>X</u> No _____									
5 TYPE OF BLANK CASING USED:											
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) CASING JOINTS: Glued <u>X</u> Clamped _____ ☒ PVC 4 ABS 7 Fiberglass _____ Welded _____ Blank casing diameter: <u>5</u> in. to _____ ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft. Casing height above land surface: <u>1230</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>160</u>											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____ 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot ☒ Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____											
SCREEN-PERFORATED INTERVALS:											
From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.											
GRAVEL PACK INTERVALS:											
From _____ ft. to _____ ft. From _____ ft. to _____ ft. <u>none</u>											
6 GROUT MATERIAL:											
1 Neat cement ☒ Cement grout 3 Bentonite 4 Other _____ Grout Intervals: From _____ ft. to <u>20</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well ☒ Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____											
Direction from well? <u>South</u> How many feet? <u>15</u>											
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
0		9		<u>Top Soil Band</u> <u>Fine Tan Sand</u> <u>Coarse Tan Sand</u>							
9		27									
27		40									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>1-29-93</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>472</u> This Water Well Report was completed on (mo/day/yr) <u>1-29-93</u> under the business name of <u>Bearden Pump & Well Dr.</u> by (signature) <u>David R. Bearden</u>											