

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>NW 1/4 NW 1/4 NW 1/4</u>	<u>27</u>	<u>T 27 S</u>	<u>R 1 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>See Below</u>					
2 WATER WELL OWNER: <u>J.L. Wadkins</u>					
RR#, St. Address, Box #: <u>338 So Summit lawn</u>				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code: <u>WICHITA KS 67212</u>				Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>60</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>24</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>24</u> ft. below land surface measured on mo/day/yr <u>4-21-93</u>			
		Pump test data: Well water was <u>24</u> ft. after <u>12</u> hours pumping <u>20</u> gpm			
		Est. Yield <u>60</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>11</u> in. to <u>60</u> ft., and _____ in. to _____ ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well ☒ 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes <u>X</u> No _____			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
☒ 2 PVC		4 ABS		6 Asbestos-Cement	
Blank casing diameter <u>5</u> in. to <u>50</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.		7 Fiberglass		8 Concrete tile	
Casing height above land surface <u>12</u> in., weight <u>160</u> <u>PSI</u> lbs./ft. Wall thickness or gauge No. _____		9 Other (specify below) _____		CASING JOINTS: Glued <u>X</u> Clamped _____	
TYPE OF SCREEN OR PERFORATION MATERIAL:		10 Asbestos-cement		Welded _____	
1 Steel		3 Stainless steel		Threaded _____	
2 Brass		4 Galvanized steel		11 Other (specify) _____	
5 Fiberglass		6 Concrete tile		12 None used (open hole)	
8 RMP (SR)		9 ABS			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut	
1 Continuous slot		6 Wire wrapped		11 None (open hole)	
☒ 3 Mill slot		7 Torch cut		9 Drilled holes	
2 Louvered shutter		4 Key punched		10 Other (specify) _____	
SCREEN-PERFORATED INTERVALS:		From <u>50</u> ft. to <u>60</u> ft.		From _____ ft. to _____ ft.	
GRAVEL PACK INTERVALS:		From <u>23</u> ft. to <u>60</u> ft.		From _____ ft. to _____ ft.	
From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.	
6 GROUT MATERIAL:					
1 Neat cement		☒ 2 Cement grout		3 Bentonite	
4 Other _____					
Grout Intervals: From <u>3</u> ft. to <u>23</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
☒ 3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
10 Livestock pens		11 Fuel storage		14 Abandoned water well	
12 Fertilizer storage		13 Insecticide storage		15 Oil well/Gas well	
16 Other (specify below) _____					
Direction from well? <u>So</u>		How many feet? <u>45</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Top soil			
2	12	CLAY			
12	33	FINE SAND			
33	35	CLAY			
35	44	FINE SAND			
44	45	CLAY			
45	60	GRAVEL to clay			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well <u>was</u> (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-21-93</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>4-22-93</u> under the business name of <u>Weninger Drilling Inc</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

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