

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

NW NW SE NW

1. Location of well: County <u>Sedgwick</u> Fraction <u>1/4 NE 1/4 NW 1/4</u> Section number <u>28</u> Township number <u>T 27 S</u> Range number <u>R 1 E</u>	
2. Distance and direction from nearest town or city: <u>519 Floyd</u> Street address of well location if in city: <u>Wichita, Ks</u>	
3. Owner of well: <u>Rick Sestini</u> R.R. or street: <u>519 Floyd</u> City, state, zip code: <u>Wichita, Kans.</u>	
4. Locate with "X" in section below: Sketch map:	
5. Type and color of material	
6. Bore hole dia. <u>125</u> in. Completion date <u>3-1-76</u> Well depth <u>125</u> ft.	
7. <u>X</u> Cable tool <u>X</u> Rotary <u> </u> Driven <u> </u> Dug <u> </u> Hollow rod <u> </u> Jetted <u> </u> Bored <u> </u> Reverse rotary	
8. Use: <u> </u> Domestic <u> </u> Public supply <u> </u> Industry <u> </u> Irrigation <u> </u> Air conditioning <u> </u> Stock <u>X</u> Lawn <u> </u> Oil field water <u> </u> Other	
9. Casing: Material <u>steel</u> Height <u>12</u> Above or below Threaded <u> </u> Welded <u> </u> Surface <u> </u> in. RMP <u> </u> PVC <u> </u> Weight <u> </u> lbs./ft. Dia. <u>5</u> in. to <u>125</u> ft. depth Wall Thickness: inches or Dia. <u> </u> in. to <u> </u> ft. depth gage No. <u>200</u>	
10. Screen: Manufacturer's name <u>Sunflower</u> Plastic Type <u>slotted</u> Dia. <u>5"</u> Slot/gauze <u>.06</u> Length <u>20</u> Set between <u>105</u> ft. and <u>125</u> ft. Gravel pack? <u>yes</u> Size range of material <u>14-18"</u>	
11. Static water level: <u>25</u> ft. below land surface Date <u>3-1-76</u> mo./day/yr.	
12. Pumping level below land surfaces: <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u> </u> g.p.m.	
13. Water sample submitted: <u> </u> mo./day/yr. <u> </u> Yes <u> </u> No Date <u> </u>	
14. Well head completion: <u>12</u> Capped <u> </u> Pitless adapter <u> </u> Inches above grade	
15. Well grouted? <u>yes</u> With: <u> </u> Neat cement <u> </u> Bentonite <u>X</u> Concrete Depth: From <u>40</u> to <u>14</u> ft.	
16. Nearest source of possible contamination: <u> </u> ft. <u>70</u> Direction <u>East</u> Type <u>City</u> Well disinfected upon completion? <u>X</u> Yes <u> </u> No	
17. Pump: <u>X</u> Not installed Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: <u> </u> Submersible <u> </u> Turbine <u> </u> Jet <u> </u> Reciprocating <u> </u> Centrifugal <u> </u> Other	
18. Elevation: <u> </u> Topography: <u> </u> Hill <u> </u> Slope <u> </u> Upland <u> </u> Valley	
19. Remarks: <u>Flat Ground</u>	
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Harpshill Pump</u> 236 Business name <u>Wichita</u> License No. <u> </u> Address <u> </u> Signed <u>M Arnold</u> Date <u>3-4-76</u> Authorized representative	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WW-5