

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

NE NE SW NW

County Sedgwick		Fraction 1/4 DE 1/4 NW 1/4		Section number 28		Township number T 27 S		Range number R 1W E/W	
2. Distance and direction from nearest town or city: Street address of well location if in city: 444 South Socora Wichita, Kansas				3. Owner of well: Richard Pearson R.R. or street: 444 South Socora City, state, zip code: Wichita, Kansas					
4. Locate with "X" in section below: N S 1 Mile				Sketch map:		6. Bore hole dia. <u> </u> in. Completion date <u> </u> Well depth <u>128</u> ft. <u>8-21-78</u>			
5. Type and color of material				From		To		7. <u> </u> Cable tool <u>X</u> Rotary <u> </u> Driven <u> </u> Dug <u> </u> Hollow rod <u> </u> Jetted <u> </u> Bored <u> </u> Reverse rotary	
								8. Use: <u> </u> Domestic <u> </u> Public supply <u> </u> Industry <u> </u> Irrigation <u> </u> Air conditioning <u> </u> Stock <u>X</u> Lawn <u> </u> Oil field water <u> </u> Other	
Topsoil				0		3		9. Casing: Material <u>Styrene</u> Height: Above or below <u> </u> Threaded <u> </u> Welded <u>81</u> Surface <u>12</u> in. RMP <u>X</u> PVC <u> </u> Weight <u> </u> lbs./ft.	
								Dia. <u>5</u> in. to <u>128</u> ft. depth Wall Thickness: inches or Dia. <u> </u> in. to <u> </u> ft. depth Gauge No. <u>200</u>	
Clay				3		12		10. Screen: Manufacturer's name <u> </u> <u>Sunflower plastic</u> Type <u>styrene</u> Dia. <u>5"</u> Slot/gauge <u>1/16</u> Length <u>20'</u> Set between <u>108</u> ft. and <u>128</u> ft. Gravel pack? <u>yes</u> Size range of material <u>1/4-1/8"</u>	
								11. Static water level: <u>25</u> ft. below land surface Date <u>8-21-78</u> mo./day/yr.	
Fine sand				12		38		12. Pumping level below land surfaces: <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u> </u> g.p.m.	
								13. Water sample submitted: <u> </u> mo./day/yr. <u> </u> Yes <u> </u> No Date <u> </u>	
Medium sand with clay				38		50		14. Well head completion: <u>12</u> capped <u> </u> Pitless adapter <u> </u> inches above grade	
								15. Well grouted? <u>yes</u> <u>1-2</u> fine sand mix With: <u> </u> Neat cement <u> </u> Bentonite <u>X</u> Concrete Depth: From <u>40"</u> ft. to <u>14</u> ft.	
Fine sand				50		83		16. Nearest source of possible contamination: ft. <u>50</u> Direction <u>East</u> Type <u>Septic</u> Well disinfected upon completion? <u>X</u> Yes <u> </u> No <u> </u>	
								17. Pump: <u>X</u> Not installed Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: <u> </u> Submersible <u> </u> Turbine <u> </u> Jet <u> </u> Reciprocating <u> </u> Centrifugal <u> </u> Other	
Medium sand				83		93		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Harp Well & Pump</u> <u>236</u> Business name <u> </u> License No. <u> </u> Address <u>Wichita, Kansas</u> <u>67209</u> Signed <u>M. Arnold</u> Date <u>11-16-78</u> Authorized representative	
								18. Elevation: <u> </u> 19. Remarks: <u>Flat ground</u>	
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Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

MI-1023