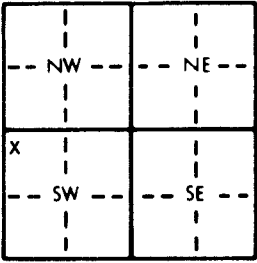


1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number	Range Number
County: Sedgwick		NW 1/4 NW 1/4 SW 1/4	28		T 27 S	R 1 E/W
Distance and direction from nearest town or city street address of well if located within city? Located at Address 8730 West Kellogg, Wichita, Kansas						
HWST Job No.: 74-40/4017.01						
2 WATER WELL OWNER: SECURITY OIL COMPANY						
RR#, St. Address, Box #: 8730 W. Kellogg						
City, State, ZIP Code: Wichita, Kansas 67209						
Board of Agriculture, Division of Water Resources						
Application Number:						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:						
		4 DEPTH OF COMPLETED WELL: 40.0 ft. ELEVATION: T.C. 1329.93				
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.						
WELL'S STATIC WATER LEVEL 31.78 ft. below land surface measured on mo/day/yr 6/4/90						
Pump test data: Well water was ft. after hours pumping gpm						
Est. Yield gpm: Well water was ft. after hours pumping gpm						
Bore Hole Diameter 6 in. to 40.0 ft. and in. to ft.						
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well						
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)						
2 Irrigation 4 Industrial 7 Lawn and garden only ☒ Monitoring well MW-5						
Was a chemical/bacteriological sample submitted to Department? Yes No ☒ If yes, mo/day/yr sample was submitted						
Water Well Disinfected? Yes No ☒						
5 TYPE OF BLANK CASING USED:						
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped						
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded						
7 Fiberglass Threaded ☒						
Blank casing diameter 2.0 in. to 25.0 ft. Dia in. to ft. Dia in. to ft.						
Casing height above land surface flush in. weight lbs./ft. Wall thickness or gauge No. Sch 40						
TYPE OF SCREEN OR PERFORATION MATERIAL: ☒ PVC 10 Asbestos-cement						
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)						
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE:						
1 Continuous slot ☒ Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)						
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes						
7 Torch cut 10 Other (specify)						
SCREEN-PERFORATED INTERVALS: From 40.0 ft. to 25.0 ft. From ft. to ft.						
From ft. to ft. From ft. to ft.						
GRAVEL PACK INTERVALS: From 40.0 ft. to 23.0 ft. From ft. to ft.						
From ft. to ft. From ft. to ft.						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout ☒ Bentonite 4 Other						
Grout Intervals: From 20.7 ft. to grade ft. From ft. to ft. From ft. to ft.						
What is the nearest source of possible contamination:						
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well						
2 Sewer lines 5 Cess pool 8 Sewage lagoon ☒ Fuel storage 15 Oil well/Gas well						
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)						
13 Insecticide storage						
Direction from well? North How many feet? 250						
FROM		TO		LITHOLOGIC LOG		FROM
TO						TO
0.0		7.5		CLAY: reddish-brown.		
7.5		13.5		SANDY CLAY: reddish-brown; fine to medium grained.		
13.5		29.0		SAND: light brown; fine to medium grained.		
29.0		40.0		SAND: pale brown; medium to very coarse.		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/31/90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 471 This Water Well Record was completed on (mo/day/yr) 7/26/90 under the business name of HWS Technologies Inc. by (signature) <i>Richard L. Gault</i>						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						