

LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Sedgwick	$\frac{1}{4}$ NC $\frac{1}{4}$ SW $\frac{1}{4}$	28	T 27 S	R 1W EW

Distance and direction from nearest town or city street address of well if located within city?

8220 W. Harry Wichita, Ks. Refer to horizontal location of MW-1 through MW-7 map

WATER WELL OWNER:	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # :	Application Number:
City, State, ZIP Code :	

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	DEPTH OF COMPLETED WELL: 49.5 ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL . . . 29.5 . . . ft. below land surface measured on mo/day/yr . . . 8-6-90 . . . Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter . . . 7 3/4 in. to ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No ☒ If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No ☒

TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC schedule 40 ABS	7 Fiberglass		Welded
Blank casing diameter . . . 2 in. to 25 ft., Dia			Threaded . . . flush joint . . .
Casing height above land surface . . . see schedule in. weight . . . 703 lbs./ft. Wall thickness or gauge No . . . 154			

TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC schedule 40	10 Asbestos-cement
1 Steel	8 RMP (SR)	11 Other (specify)
2 Brass	9 ABS	12 None used (open hole)
3 Stainless steel		
4 Galvanized steel		
5 Fiberglass		
6 Concrete tile		

SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	7 Torch cut	10 Other (specify)	
4 Key punched			

SCREEN-PERFORATED INTERVALS:	From . . . 25 ft. to . . . 49.5 ft.	From ft. to ft.
	From ft. to ft.	From ft. to ft.
GRAVEL PACK INTERVALS:	From . . . 49.5 ft. to . . . 22.5 ft.	From ft. to ft.
	From ft. to ft.	From ft. to ft.

GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other . . . see schedule
Grout Intervals:	From . . . 0 ft. to . . . 5 ft.	From . . . 22.5 ft. to . . . 5 ft.	From ft. to ft.	From ft. to ft.

What is the nearest source of possible contamination:	10 Livestock pens	14 Abandoned water well
1 Septic tank	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	13 Insecticide storage	unknown
4 Lateral lines		
5 Cess pool		
6 Seepage pit		
7 Pit privy		
8 Sewage lagoon		
9 Feedyard		

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	gray and black clay			
4	9	black clay			
9	14	brown clay			
14	19	sand red and brown clay			
19	24	fine to coarse sand to fine gravel			
24	29	fine to coarse sand fine to coarse gravel			
29	34	coarse sand to coarse gravel			
34	39	fine to coarse sand to coarse gravel			
39	50	fine to coarse sand to fine gravel silty			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . 8-6-90 . . . and this record is true to the best of my knowledge and belief. Kansas
Water Well Contractor's License No. . . . 236 . . . This Water Well Record was completed on (mo/day/yr) . . . 9-26-90 . . .
under the business name of Harp Well and Pump Service, Inc. by (signature) <i>Mary Arnold</i>