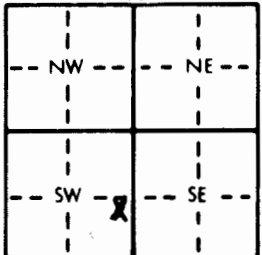


1 LOCATION OF WATER WELL: County: SEDGWICK		Fraction NE 1/4 SE 1/4 SW 1/4	Section Number 28	Township Number T 27 S	Range Number R 1W E/W
Distance and direction from nearest town or city street address of well if located within city? 8220 West Harry Wichita, KS.					
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :		Lear Jet 8220 West Harry Wichita, KS. Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: 77 ft. ELEVATION: Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 37.59 ft. below land surface measured on mo/day/yr 3-25-91 Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 6 in. to ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 <u>Monitoring well</u> Was a chemical/bacteriological sample submitted to Department? Yes No X ; If yes, mo/day/yr sample was sub- mitted Water Well Disinfected? Yes No X			
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 2 PVC sch 40 4 ABS Blank casing diameter 2 in. to 57 ft. Dia in. to ft. Dia in. to ft. Casing height above land surface see schedule weight .703 lbs./ft. Wall thickness or gauge No. .154		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass Threaded flush joint			
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) 12 None used (open hole)		SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 <u>Saw cut</u> 10 slot 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)			
SCREEN-PERFORATED INTERVALS: From 57 ft. to 77 ft. From ft. to ft. From ft. to ft. From ft. to ft.		GRAVEL PACK INTERVALS: From 53 ft. to 77 ft. From ft. to ft. From ft. to ft. From ft. to ft.			
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite HOLE PLUG see schedule Grout Intervals: From 2 ft. to 53 ft. From ft. to ft. From ft. to ft.		What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage unknown			
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	6"	black top	66	77	fine to coarse sand fine to
6"	7'	brown clay			coarse gravel tan loose
7'	11'	red and brown clay	77	78	tan green and brown clay
11	18	sandy red clay	78	80 1/2	fine to coarse sand fine to
18	20	very fine to fine sand silty			coarse gravel tan loose
20	32	very fine to coarse sand	80 1/2	82 1/2	tan clay
		to coarse gravel tan	82 1/2	86	fine to coarse sand fine to
32	32 1/2	tan clay			coarse gravel with tan clay
32 1/2	51	fine to coarse sand fine to			stringers
		coarse gravel tan	86	100	fine to coarse sand fine to
51	51 1/2	tan clay			medium gravel gray loose
51 1/2	60	fine to coarse sand fine to			
		coarse gravel tan loose			
60	66	fine to coarse sand fine to			Hole was plugged with bentonite
		medium sand tan loose			hole plug from 77 to 100'
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-25-91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 4-20-91 under the business name of Harp Well & Pump Service, Inc. by (signature) <i>Mary Arnold</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					