

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number						
County: <u>Sedgwick</u>		<u>NE</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$	<u>28</u>	<u>T</u> <u>27</u> <u>S</u>	<u>R</u> <u>1W</u> <u>E/W</u>						
Distance and direction from nearest town or city street address of well if located within city?											
<u>8400 University</u> <u>Wichita, Kansas</u>											
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources									
RR#, St. Address, Box # : <u>8400 University</u>		Application Number:									
City, State, ZIP Code : <u>Wichita, Kansas</u>											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>70</u> ft. ELEVATION:									
N 1 Mile W E S <table border="1" style="margin: auto; text-align: center;"><tr><td>X</td><td></td></tr><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>		X		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		X									
		NW	NE								
		SW	SE								
		WELL'S STATIC WATER LEVEL <u>25</u> ft. below land surface measured on mo/day/yr <u>4-20-91</u>									
Pump test data: Well water was ft. after hours pumping gpm											
Est. Yield gpm: Well water was ft. after hours pumping gpm		Bore Hole Diameter <u>11</u> in. to <u>70</u> ft., and in. to ft.									
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well									
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well									
Was a chemical/bacteriological sample submitted to Department? Yes.....No <u>X</u> ; If yes, mo/day/yr sample was submitted											
Water Well Disinfected? Yes <u>X</u> No											
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped									
1 Steel 3 RMP (SR)		Welded									
2 PVC 4 ABS		Threaded									
Blank casing diameter <u>5</u> in. to <u>50</u> ft., Dia. in. to ft., Dia. in. to ft.		5 Wrought iron 8 Concrete tile									
Casing height above land surface <u>12</u> in., weight <u>2.29</u> lbs./ft. Wall thickness or gauge No. <u>214</u>		6 Asbestos-Cement 9 Other (specify below)									
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)		2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes		2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From <u>50</u> ft. to <u>70</u> ft., From ft. to ft.		From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From <u>24</u> ft. to <u>70</u> ft., From ft. to ft.		From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other		Grout Intervals: From <u>4</u> ft. to <u>24</u> ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well									
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage		Direction from well? <u>Northwest</u> How many feet? <u>60</u>									
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS						
0	3	topsoil									
3	17	clay									
17	29	fine sand									
29	31	clay									
31	50	medium sand and clay									
50	70	medium sand									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-20-91</u> and this record is true to the best of my knowledge and belief. Kansas											
Water Well Contractor's License No. <u>236</u> This Water Well Record was completed on (mo/day/yr) <u>6-1-91</u>											
under the business name of <u>Harp Well and Pump Service, Inc.</u> by (signature) <u>Mary Arnold</u>											