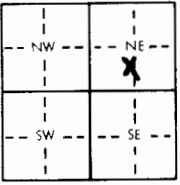


1 LOCATION OF WATER WELL		Fraction	Section Number		Township Number		Range Number	
County: SEDGWICK		☒ ne 1/4	SW 1/4	NE 1/4	29	T 27 S	R 1 E/W	
Distance and direction from nearest town or city?				Street address of well if located within city?				
				448 Westfield Wichita, Kansas				
2 WATER WELL OWNER: Mr. Hawk								
RR#, St. Address, Box # : 448 Westfield				Board of Agriculture, Division of Water Resources				
City, State, ZIP Code : Wichita, Kansas				Application Number:				
3 DEPTH OF COMPLETED WELL. 130 ft. Bore Hole Diameter. 11 in. to ft. and in. to ft.								
Well Water to be used as:								
1 Domestic		3 Feedlot		6 Oil field water supply		9 Dewatering		
2 Irrigation		4 Industrial		7 Lawn and garden only		10 Observation well		
Well's static water level . 25 ft. below land surface measured on . 5 month . 30 day . 79 year								
Pump Test Data : Well water was . ft. after . hours pumping . gpm								
Est. Yield gpm: Well water was . ft. after . hours pumping . gpm								
4 TYPE OF BLANK CASING USED:								
1 Steel		3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below)		
2 PVC		4 ABS		7 Fiberglass		10 Asbestos-cement		
Casing Joints: Glued ☒ Clamped . Welded . Threaded .								
Blank casing dia . 5 in. to . 115 ft. Dia . in. to . ft. Dia . in. to . ft.								
Casing height above land surface . 12 in., weight . lbs./ft. Wall thickness or gauge No . 200								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)		
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS		
11 Other (specify) . 12 None used (open hole)								
Screen or Perforation Openings Are:								
1 Continuous slot		3 Mill slot		5 Gauzed wrapped		8 Saw cut .06		
2 Louvered shutter		4 Key punched		6 Wire wrapped		9 Drilled holes		
7 Torch cut		10 Other (specify) .		11 None (open hole)				
Screen-Perforation Dia . 5 in. to . 130 ft. Dia . in. to . ft. Dia . in. to . ft.								
Screen-Perforated Intervals: From . 115 . 130 ft. to . 130 ft. From . ft. to . ft.								
Gravel Pack Intervals: From . 14 ft. to . 130 ft. From . ft. to . ft.								
5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .								
Grouted Intervals: From . 40" . 14 ft. From . ft. to . ft. From . ft. to . ft.								
What is the nearest source of possible contamination:								
1 Septic tank		4 Cess pool		7 Sewage lagoon		10 Fuel storage		
2 Sewer lines		5 Seepage pit		8 Feed yard		11 Fertilizer storage		
3 Lateral lines		6 Pit privy		9 Livestock pens		12 Insecticide storage		
						13 Watertight sewer lines		
14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)								
Direction from well . East . How many feet . 85 . ? Water Well Disinfected? Yes ☒ No								
Was a chemical/bacteriological sample submitted to Department? Yes . No . No . If yes, date sample								
was submitted . month . day . year: Pump Installed? Yes ☒ No								
If Yes: Pump Manufacturer's name Jacuzzi Model No. 7S4C HP 3/4 Volts 230								
Depth of Pump Intake . 50 ft. Pumps Capacity rated at . 20 gal./min.								
Type of pump: 1 Submersible ☒ 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other								
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was								
completed on . 5 month . 30 day . 1979 year								
and this record is to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . 236								
This Water Well Record was completed on . 7 month . 25 day . 1979 year under the business								
name of Harp Well & Pump Service Inc. by (signature) M. Arnold								
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM TO LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG				
		0 3 Topsoil						
		3 16 Clay						
		16 33 Fine Sand						
		33 37 Clay						
		37 65 Fine Sand						
		65 74 Clay						
		74 97 Fine Sand with Clay Balls						
		97 104 Clay						
		104 112 Fine Sand with Clay						
		112 130 Medium Sand						
ELEVATION: Flat Ground								
Depth(s) Groundwater Encountered 1. . ft. 2. . ft. 3. . ft. 4. . ft. (Use a second sheet if needed)								
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.								

OFFICE USE ONLY

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R

1

EW

SEC.

29

NE 1/4 SW 1/4 NE 1/4