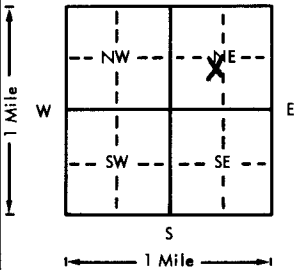


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County <u>Sedgwick</u>	Fraction <u>NE 1/4 SW 1/4 NE 1/4</u>	Section number <u>29</u>	Township number <u>T 27 S R 1 E W</u>	Range number <u>1</u>	
2. Distance and direction from nearest town or city: <u>515 Byron</u> Street address of well location if in city: <u>Wichita, Ks.</u>				3. Owner of well: <u>Robert Kennard</u> R.R. or street: <u>452 Paula</u> City, state, zip code: <u>Wichita, Kansas</u>			
4. Locate with "X" in section below: 				Sketch map:			
5. Type and color of material				From	To		
				<u>Top Soil</u>		<u>0</u>	<u>1</u>
				<u>Clay</u>		<u>1</u>	<u>20</u>
				<u>Fine Sand</u>		<u>20</u>	<u>120</u>
				<u>Medium Sand</u>		<u>120</u>	<u>140</u>
				6. Bore hole dia. <u>11</u> in. Completion date <u>8-14-75</u> Well depth <u>140</u> ft.			
				7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary			
				8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other			
				9. Casing: Material <u>Steel</u> Height Above or below Threaded ☐ Welded ☒ Surface <u>12</u> in. RMP ☒ PVC ☐ Weight <u>140</u> lbs./ft. Dia. <u>5</u> in. to <u>140</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>140</u> ft. depth Gauge No. <u>20</u>			
				10. Screen: Manufacturer's name <u>Sunflower Plastic</u> Type <u>Slotted</u> Dia. <u>5"</u> Slot/gauze <u>1.005</u> Length <u>20'</u> Set between <u>120</u> ft. and <u>140</u> ft. Gravel pack <u>yes</u> Size range of material <u>1/4-1/8"</u>			
				11. Static water level: <u>26</u> ft. below land surface Date <u>8-14-75</u> mo./day/yr.			
				12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.			
				13. Water sample submitted: ____ mo./day/yr. ____ Yes ____ No Date ____			
				14. Well head completion: <u>12 Capped</u> ____ Pitless adapter <u>12</u> Inches above grade			
				15. Well grouted? <u>yes</u> With: ☒ Neat cement ☐ Bentonite ☐ Concrete Depth: From <u>40'</u> to <u>14</u> ft.			
				16. Nearest source of possible contamination: <u>Septic</u> ft. <u>100</u> Direction <u>S.E.</u> Type <u>Tank</u> Well disinfected upon completion? ☒ Yes ____ No			
				17. Pump: ____ Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other			
(Use a second sheet if needed)							
18. Elevation:		19. Remarks: <u>Flat Ground</u>		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Sharp Well & Pump 236</u> Business name <u>Wichita Kansas</u> License No. ____ Address <u>Wichita, Kansas</u> Signed <u>M. Arnold</u> Date <u>8-14-75</u> Authorized representative			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5