

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82g-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

County: SEDGWICK		Fraction: 1/4 SE 1/4 NE 1/4		Section number: 29		Township number: 27		Range number: 1						
1. Location of well: SEDGWICK					2. Distance and direction from nearest town or city: 5.27 BYRON					3. Owner of well: KENNEDY PLBA.				
Street address of well location if in city: WICHITA, KANS.					R.R. or street: 129 E. MURDOCK					City, state, zip code: WICHITA, KANSAS				
4. Locate with "X" in section below:					Sketch map:					6. Bore hole dia. 11 in. Completion date: 10-2-76				
										Well depth 125 ft.				
										7. Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary				
										8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other				
										9. Casing: Material STYRENE Height: Above or below 12 in. Threaded ☐ Welded ☒ RMP ☒ PVC ☐ Weight 5 lbs./ft. Dia. 5 in. to 125 ft. depth Wall Thickness: inches or 100 ft. Dia. 5 in. to 125 ft. depth gage No. 200				
5. Type and color of material					From					To				
SANDY TOPSOIL					0					3				
SANDY SOIL CLAY					3					15				
FINE SAND					15					26				
FINE SAND WITH CLAY BALLS					26					65				
CLAY					65					81				
FINE SAND					81					105				
COARSE SAND					105					125				
										10. Screens: Manufacturer's name SUNFLOWER PLASTIC				
										Type STYRENE Dia. 5"				
										Slot gauge 106 Length 15'				
										Set between 110 ft. and 125 ft.				
										Gravel pack? YES Size range of material 1/4 - 1/2"				
										11. Static water level: 26 ft. below land surface Date 10-2-76				
										12. Pumping level below land surfaces:				
										____ ft. after ____ hrs. pumping ____ g.p.m.				
										____ ft. after ____ hrs. pumping ____ g.p.m.				
										Estimated maximum yield ____ g.p.m.				
										13. Water sample submitted: ____ mo./day/yr.				
										____ Yes ____ No Date ____				
										14. Well head completion: 12 CAPPE				
										____ Pitless adapter ____ Inches above grade				
										15. Well grouted? YES				
										With: ____ Neat cement ____ Bentonite ☒ Concrete				
										Depth: From 6 ft. to 16 ft.				
										16. Nearest source of possible contamination: SEPTIC TANK				
										ft. 60 Direction WEST Type ____				
										Well disinfected upon completion? ☒ Yes ____ No				
										17. Pump: ☒ Not installed				
										Manufacturer's name ____				
										Model number ____ HP ____ Volts ____				
										Length of drop pipe ____ ft. capacity ____ g.p.m.				
										Type:				
										☐ Submersible ☐ Turbine				
										☐ Jet ☐ Reciprocating				
										☐ Centrifugal ☐ Other				
18. Elevation:					19. Remarks:					20. Water well contractor's certification:				
Topography:					WELL TO BE IN BASEMENT.					This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.				
☐ Hill										HARP WELL & Pump 236				
☐ Slope										Business name WICHITA, KANSAS License No. ____				
☐ Upland										Address WICHITA, KANSAS				
☐ Valley										Signed M. Arnold Date 10-9-76				
										Authorized representative				

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5