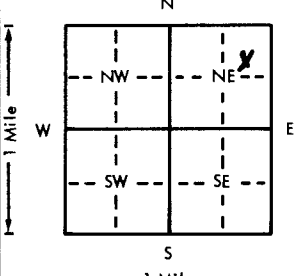


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

NW NE SE NE

1. Location of well: <u>Adair</u>		County: <u>Adair</u>	Fraction: <u>NE 1/4 NE 1/4 1/4</u>	Section number: <u>29</u>	Township number: <u>T 27S</u>	Range number: <u>R 1W E/W</u>
2. Distance and direction from nearest town or city: <u>520 Sippacance</u>		3. Owner of well: <u>Commercial Builders Inc.</u>				
Street address of well location if in city: <u>Wichita, Ks.</u>		R.R. or street: <u>117 Baughman</u>				
		City, state, zip code: <u>Haysville, Ks.</u>				
4. Locate with "X" in section below:		Sketch map:				6. Bore hole dia. <u>80</u> in. Completion date <u>9-10-75</u>
						Well depth <u>80</u> ft. <u>(30)</u>
5. Type and color of material		From	To	7. Cable tool ☒ Rotary ☐ Driven ☐ Dug		
<u>Black Dirt</u>		<u>0</u>	<u>3</u>	☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary		
<u>Grey Clay</u>		<u>3</u>	<u>16</u>	8. Use: ☒ Domestic ☐ Public supply ☐ Industry		
<u>Sandy Grey Clay</u>		<u>16</u>	<u>21</u>	☐ Irrigation ☐ Air conditioning ☐ Stock		
<u>Fine Sand</u>		<u>21</u>	<u>65</u>	☐ Lawn ☐ Oil field water ☐ Other		
<u>Coarse Sand</u>		<u>65</u>	<u>80</u>	9. Casing: Material <u>PVC</u> Height: <u>above</u> or below		
				Threaded ☐ Welded ☐ Surface <u>12</u> in.		
				RMP ☐ PVC ☒ Weight <u>12</u> lbs./ft.		
				Dia. <u>5</u> in. to <u>80</u> ft. depth Wall Thickness: inches or		
				Dia. <u>5</u> in. to <u>80</u> ft. depth gage No. <u>214</u>		
				10. Screen: Manufacturer's name <u>Get. Stream</u>		
				Type <u>PVC</u> Dia. <u>5"</u>		
				Slot/gauze <u>0.005</u> Length <u>10'</u>		
				Set between <u>70</u> ft. and <u>80</u> ft.		
				<u>yes</u> ft. and <u>14-18"</u>		
				Gravel pack <u>yes</u> Size range of material <u>14-18"</u>		
				11. Static water level: <u>26</u> ft. below land surface Date <u>9-10-75</u>		
				mo./day/yr. <u>no.</u>		
				12. Pumping level below land surfaces:		
				<u>26</u> ft. after <u>0</u> hrs. pumping <u>0</u> g.p.m.		
				<u>26</u> ft. after <u>0</u> hrs. pumping <u>0</u> g.p.m.		
				Estimated maximum yield <u>0</u> g.p.m.		
				13. Water sample submitted: <u>no.</u> mo./day/yr.		
				Yes ☐ No ☒ Date <u>9-10-75</u>		
				14. Well head completion: <u>12</u> inches above grade		
				☒ Pitless adapter <u>12</u>		
				15. Well grouted? <u>yes</u>		
				With: ☒ Neat cement ☐ Bentonite ☐ Concrete		
				Depth: From <u>40</u> ft. to <u>14</u> ft.		
				16. Nearest source of possible contamination: <u>Septic</u>		
				ft. <u>65</u> Direction <u>East</u> Type <u>Tank</u>		
				Well disinfected upon completion? ☒ Yes ☐ No		
				17. Pump: <u>Not installed</u>		
				Manufacturer's name <u>Sta-Rite</u>		
				Model number <u>LP5C2</u> HP <u>1/2</u> Volts <u>230</u>		
				Length of drop pipe <u>40</u> ft. capacity <u>20</u> g.p.m.		
				Type: ☒ Submersible ☐ Turbine		
				☐ Jet ☐ Reciprocating		
				☐ Centrifugal ☐ Other		
18. Elevation:		19. Remarks: <u>Flat Ground</u>				20. Water well contractor's certification:
Topography:						This well was drilled under my jurisdiction and this report
☐ Hill						is true to the best of my knowledge and belief.
☐ Slope						<u>Sharp Well Pump 236</u>
☐ Upland						Business name <u>Wichita, Ks.</u>
☐ Valley						Address <u>Wichita, Ks.</u>
						Signed <u>M. Arnold</u> Date <u>9-11-75</u>
						Authorized representative

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5