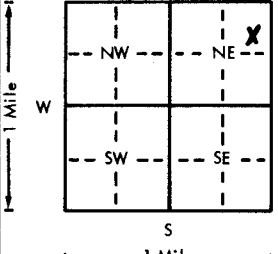


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

NW NE SE NE

1. Location of well:	County <u>Sedgwick</u>	Fraction <u>NE 1/4 NE 1/4</u> 1/4	Section number <u>29</u>	Township number T <u>27S</u> S R <u>1W</u> E/W	Range number
2. Distance and direction from nearest town or city: Street address of well location if in city:	<u>509 Jippacanee</u> <u>Nichita, Kansas</u>		3. Owner of well: <u>Commercial Builders Inc.</u> R.R. or street: <u>117 Baughman</u> City, state, zip code: <u>Hayville, Kansas</u>		
4. Locate with "X" in section below: N W E S 1 Mile	Sketch map: 		6. Bore hole dia. <u>6.5</u> in. Completion date <u>9-10-15</u> Well depth <u>65</u> ft.		
5. Type and color of material	From	To	7. ☐ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary		
<u>Black Dirt</u>	<u>0</u>	<u>3</u>	8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other		
<u>Grey Clay</u>	<u>3</u>	<u>15</u>	9. Casing: Material <u>PVC</u> Height Above or below Threaded ☐ Welded ☐ Surface <u>12</u> in. RMP <u>5</u> PVC ☒ Weight <u>10</u> lbs./ft. Dia. <u>5</u> in. to <u>6.5</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>6.5</u> ft. depth gage No. <u>214</u>		
<u>Sandy Grey Clay</u>	<u>15</u>	<u>20</u>	10. Screen: Manufacturer's name <u>Jet Stream</u> Type <u>PVC</u> Dia. <u>5"</u> Slot/gauze <u>.005</u> Length <u>10'</u> Set between <u>55</u> ft. and <u>65</u> ft. Gravel pack <u>yes</u> Size range of material <u>1/4-1/8"</u>		
<u>Fine Sand</u>	<u>20</u>	<u>50</u>	11. Static water level: <u>26</u> ft. below land surface Date <u>9-10-15</u> mo./day/yr.		
<u>Coarse Sand</u>	<u>50</u>	<u>65</u>	12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.		
			13. Water sample submitted: ____ mo./day/yr. Yes ____ No ____ Date ____		
			14. Well head completion: ☒ Pitless adapter <u>12</u> inches above grade		
			15. Well grouted? <u>yes</u> With: ☒ Neat cement ☐ Bentonite ☐ Concrete Depth: From <u>40'</u> to <u>14'</u> ft.		
			16. Nearest source of possible contamination <u>Septic</u> ft. <u>60</u> Direction <u>WEST</u> Type <u>that</u> Well disinfected upon completion? ☒ Yes ____ No ____		
			17. Pump: <u>Not installed</u> Manufacturer's name <u>Sta-Rite</u> Model number <u>LP5C3</u> HP <u>1/2</u> Volts <u>230</u> Length of drop pipe <u>40</u> ft. capacity <u>20</u> g.p.m. Type: ☒ Submersible ☐ Turbine ☐ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other		
18. Elevation:	19. Remarks: <u>Flat level ground.</u>		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Harp Mill Pump</u> 236 Business name License No. Address <u>Nichita, KS</u> Signed <u>Mary Arnold</u> 9-11-15 Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5