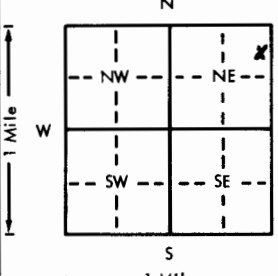


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

SE SE NE NE

1. Location of well: County <u>Sedgwick</u>		Fraction <u>NE 1/4 NE 1/4</u>	Section number <u>29</u>	Township number <u>T 27S</u>	Range number <u>R 1W</u>
2. Distance and direction from nearest town or city: <u>503 Jippacanee</u>		3. Owner of well: <u>Commercial Builders Inc</u>			
Street address of well location if in city: <u>Michita, KS</u>		R.R. or street: <u>117 Baughman</u>			
		City, state, zip code: <u>Harperville, Kansas</u>			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>65</u> in. Completion date <u>9-10-75</u>	
				Well depth <u>65</u> ft.	
5. Type and color of material		From	To	7. Cable tool ☒ Rotary ☐ Driven ☐ Dug	
<u>Black dirt</u>		<u>0</u>	<u>3</u>	☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary	
<u>Grey Clay</u>		<u>3</u>	<u>15</u>	8. Use: ☒ Domestic ☐ Public supply ☐ Industry	
<u>Sandy Grey Clay</u>		<u>15</u>	<u>20</u>	☐ Irrigation ☐ Air conditioning ☐ Stock	
<u>Fine sand</u>		<u>20</u>	<u>50</u>	☐ Lawn ☐ Oil field water ☐ Other	
<u>Coarse sand</u>		<u>50</u>	<u>65</u>	9. Casing: Material <u>PVC</u> Height Above or below	
				Threaded ☐ Welded ☐ Surface <u>72</u> in.	
				RMP ☐ PVC ☒ Weight <u>10</u> lbs./ft.	
				Dia. <u>5</u> in. to <u>65</u> ft. depth Wall Thickness: inches or	
				Dia. <u>5</u> in. to <u>65</u> ft. depth gage No. <u>214</u>	
				10. Screen: Manufacturer's name <u>Jet Stream</u>	
				Type <u>PVC</u> Dia. <u>5"</u>	
				Slot/gauze <u>.005</u> Length <u>10'</u>	
				Set between <u>5.5</u> ft. and <u>65</u> ft.	
				Gravel pack <u>yes</u> size range of material <u>1/4-1/8"</u>	
				11. Static water level: <u>26</u> ft. below land surface Date <u>9-10-75</u>	
				12. Pumping level below land surfaces:	
				<u>26</u> ft. after <u>12</u> hrs. pumping <u>20</u> g.p.m.	
				<u>26</u> ft. after <u>12</u> hrs. pumping <u>20</u> g.p.m.	
				Estimated maximum yield <u>20</u> g.p.m.	
				13. Water sample submitted: <u>no./day/yr.</u>	
				Yes ☐ No ☒ Date <u>9-10-75</u>	
				14. Well head completion:	
				☒ Pitless adapter <u>12</u> inches above grade	
				15. Well grouted? <u>yes</u>	
				With: ☒ Neat cement ☐ Bentonite ☐ Concrete	
				Depth: From <u>40'</u> to <u>14</u> ft.	
				16. Nearest source of possible contamination:	
				ft. <u>65</u> Direction <u>West</u> Type <u>Septic tank</u>	
				Well disinfected upon completion? ☒ Yes ☐ No	
				17. Pump: <u>Not installed</u>	
				Manufacturer's name <u>Wm. Rite</u>	
				Model number <u>LP522</u> HP <u>1/2</u> Volts <u>230</u>	
				Length of drop pipe <u>40</u> ft. capacity <u>20</u> g.p.m.	
				Type: ☒ Submersible ☐ Turbine	
				☐ Jet ☐ Reciprocating	
				☐ Centrifugal ☐ Other	
18. Elevation:		19. Remarks: <u>Flat Ground</u>		20. Water well contractor's certification:	
Topography:				This well was drilled under my jurisdiction and this report	
☐ Hill				is true to the best of my knowledge and belief.	
☐ Slope				<u>Sharp Well Pump 236</u>	
☐ Upland				Business name <u>Michita, KS</u> License No.	
☐ Valley				Address <u>Michita, KS</u>	
				Signed <u>M. Arnold</u> Date <u>9-11-75</u>	
				Authorized representative	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5