

1 LOCATION OF WATER WELL		Fraction		Section Number		Township Number		Range Number	
County: <u>SEDGWICK</u>		NW 1/4 NW 1/4 NW 1/4		29		T 27 S		R 1 W 4W	
Distance and direction from nearest town or city?				Street address of well if located within city?					
				<u>309 Wagon Wheel, Wichita, Ks.</u>					
2 WATER WELL OWNER:		Richard Taylor							
RR#, St. Address, Box # :		<u>309 Wagon Wheel</u>							
City, State, ZIP Code :		<u>Wichita, Ks.</u>							
		Board of Agriculture, Division of Water Resources							
		Application Number:							
3 DEPTH OF COMPLETED WELL		140 ft. Bore Hole Diameter 11 in. to ft. and in. to ft.							
Well Water to be used as:		5 Public water supply 8 Air conditioning 11 Injection well							
1 Domestic 3 Feedlot		6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
2 Irrigation 4 Industrial		7 Lawn and garden only 10 Observation well							
Well's static water level		18 ft. below land surface measured on 10 month 17 day 80 year							
Pump Test Data		Well water was ft. after hours pumping gpm							
Est. Yield gpm		Well water was ft. after hours pumping gpm							
4 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile Casing Joints: Glued X Clamped							
1 Steel 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below) Welded							
2 PVC 4 ABS		7 Fiberglass Threaded							
Blank casing dia 5 in. to 110 ft. Dia in. to ft. Dia in. to ft.									
Casing height above land surface 12 in. weight lbs./ft. Wall thickness or gauge No 200									
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
Screen or Perforation Openings Are:		5 Gauzed wrapped 8 Saw cut .06 11 None (open hole)							
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes									
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
Screen-Perforation Dia 5 in. to 140 ft. Dia in. to ft. Dia in. to ft.									
Screen-Perforated Intervals: From 110 ft. to 140 ft. From ft. to ft. From ft. to ft.									
Gravel Pack Intervals: From 14 ft. to 140 ft. From ft. to ft. From ft. to ft.									
5 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grouted Intervals: From 40" ft. to 14 ft. From ft. to ft. From ft. to ft.									
What is the nearest source of possible contamination:		10 Fuel storage 14 Abandoned water well							
1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 15 Oil well/Gas well									
2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 16 Other (specify below)									
3 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines									
Direction from well Southwest How many feet 80 ? Water Well Disinfected? Yes X No									
Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, date sample was submitted month day year: Pump Installed? Yes X No									
If Yes: Pump Manufacturer's name Customer's pump Model Nounknown HP 3/4 Volts 230									
Depth of Pump Intake 50 ft. Pumps Capacity rated at 10 gal./min.									
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other									
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 10 month 17 day 80 year									
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236									
This Water Well Record was completed on 12 month 5 day 1980 year under the business name of Harp Well & Pump Serv., Inc. by (signature) M. Arnold									
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM TO LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG					
		0 2 Topsoil							
		2 16 Brown Clay							
		16 79 Fine Sand							
		79 108 Light Tan Clay							
		108 130 Medium Sand							
		130 140 Medium to Coarse Sand							
ELEVATION:									
Depth(s) Groundwater Encountered 1. 18 ft. 2. ft. 3. ft. 4. ft.		(Use a second sheet if needed)							
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									