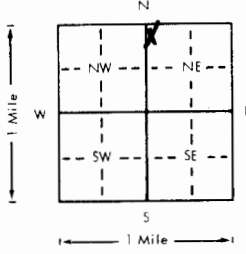


1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number			
County: SEDGWICK		NW 1/4 NW 1/4 NE 1/4	29	T 27 S	R 1W 1/2W			
Distance and direction from nearest town or city?			Street address of well if located within city?					
			310 Seville Wichita, Kansas					
2 WATER WELL OWNER: Dick King								
RR#, St. Address, Box #: 310 Seville								
City, State, ZIP Code: Wichita, Kansas								
Board of Agriculture, Division of Water Resources								
Application Number:								
3 DEPTH OF COMPLETED WELL: 142 ft. Bore Hole Diameter: 11 in. to ft. and in. to ft.								
Well Water to be used as:								
1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well								
2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)								
7 Lawn and garden only 10 Observation well								
Well's static water level: 30 ft. below land surface measured on 10 month 23 day 1979 year								
Pump Test Data: Well water was ft. after hours pumping gpm								
Est. Yield gpm: Well water was ft. after hours pumping gpm								
4 TYPE OF BLANK CASING USED:								
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued X Clamped								
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded								
7 Fiberglass Threaded								
Blank casing dia: 5 in. to 117 ft., Dia in. to ft., Dia in. to ft.								
Casing height above land surface: 12 in., weight lbs./ft. Wall thickness or gauge No. 200								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)								
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)								
Screen or Perforation Openings Are:								
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut .06 11 None (open hole)								
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes								
7 Torch cut 10 Other (specify)								
Screen-Perforation Dia: 5 in. to 142 ft., Dia in. to ft., Dia in. to ft.								
Screen-Perforated Intervals: From 117 ft. to 142 ft., From ft. to ft., From ft. to ft.								
Gravel Pack Intervals: From 14 ft. to 142 ft., From ft. to ft., From ft. to ft.								
5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other								
Grouted Intervals: From 40" X to 14 ft., From ft. to ft., From ft. to ft.								
What is the nearest source of possible contamination:								
1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well								
2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well								
3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)								
13 Watertight sewer lines								
Direction from well: East How many feet: 100 ? Water Well Disinfected? Yes X No								
Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, date sample								
was submitted month day year: Pump Installed? Yes X No								
If Yes: Pump Manufacturer's name: Jacuzzi Model No. 7S4C HP 3/4 Volts 230								
Depth of Pump Intake: 60 ft. Pumps Capacity rated at 20 gal./min.								
Type of pump: 1 Submersible X 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other								
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was								
completed on 10 month 23 day 1979 year								
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236								
This Water Well Record was completed on 12 month 11 day 1979 year under the business								
name of Harp Well & Pump Service, Inc. by (signature) M. Arnold								
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG	
		0	2	Topsoil				
		2	22	Brown Clay				
		22	65	Fine Sand				
		65	80	Gray Clay mixed with fine sand				
		80	105	Fine Sand				
		105	110	Gray Clay				
		110	142	Medium to Coarse Sand				
ELEVATION:								
Depth(s) Groundwater Encountered 1. 30 ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)								
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.								