

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: <u>Sedgwick</u>		NE 1/4 SE 1/4 SW 1/4		29		T 27 S		R 1W E/W	
Distance and direction from nearest town or city street address of well if located within city? <u>1390 Bridgewater Ct. Wichita, Kansas</u>									
2 WATER WELL OWNER: <u>Meyers, Sharon</u>									
RR#, St. Address, Box # : <u>1390 Bridgewater Ct.</u>					Board of Agriculture, Division of Water Resources				
City, State, ZIP Code : <u>Wichita, Kansas</u>					Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL: <u>65</u> ft. ELEVATION:						
			Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.						
			WELL'S STATIC WATER LEVEL <u>25</u> ft. below land surface measured on mo/day/yr <u>2-23-91</u>						
			Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm						
			Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm						
			Bore Hole Diameter <u>11</u> in. to <u>65</u> ft., and _____ in. to _____ ft.						
WELL WATER TO BE USED AS:									
5 Public water supply 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below)									
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____									
Water Well Disinfected? Yes <u>X</u> No _____									
5 TYPE OF BLANK CASING USED:									
1 Steel <u>2 PVC</u> Blank casing diameter <u>5</u> in. to <u>45</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface <u>12</u> in., weight <u>2.29</u> lbs./ft. Wall thickness or gauge No. <u>.214</u> 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass SDR-26 8 Concrete tile 9 Other (specify below) Casing Joints: Glued <u>X</u> Clamped _____ Welded _____ Threaded _____									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 2 Brass SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Stainless steel 4 Galvanized steel 3 Mill slot 4 Key punched 5 Fiberglass 6 Concrete tile 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 RMP (SR) 9 ABS <u>7 PVC</u> 8 Saw cut 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)									
SCREEN-PERFORATED INTERVALS: From <u>45</u> ft. to <u>65</u> ft., From _____ ft. to _____ ft.									
GRAVEL PACK INTERVALS: From <u>24</u> ft. to <u>65</u> ft., From _____ ft. to _____ ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From <u>4</u> ft. to <u>24</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.									
What is the nearest source of possible contamination:									
1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)									
Direction from well? <u>North</u> How many feet? <u>85</u>									
FROM TO LITHOLOGIC LOG			FROM TO PLUGGING INTERVALS						
0	3	topsoil							
3	19	clay							
19	37	fine sand							
37	65	medium sand							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>2-23-91</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>236</u> This Water Well Record was completed on (mo/day/yr) <u>3-30-91</u> under the business name of <u>Harp Well and Pump Service, Inc.</u> by (signature) <u>Mary Arnold</u>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									