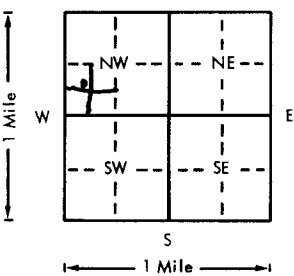
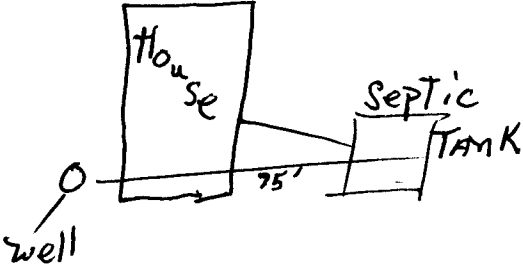


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County <u>Sedgwick</u>	Fraction <u>NW 1/4 SW 1/4 NW 1/4</u>	Section number <u>29 28</u>	Township number <u>T 27 S</u>	Range number <u>R 1 W E</u>																				
X Distance and direction from nearest town or city: Street address of well location if in city:			3. Owner of well: <u>D H McCoy</u> R.R. or street: <u>411 Wetmore</u> City, state, zip code: <u>Wichita, KS 67209</u>																							
4. Locate with "X" in section below: 			Sketch map: 		6. Bore hole dia. <u>40</u> in. Completion date <u>8-25-77</u> Well depth <u>40</u> ft.																					
5. Type and color of material			<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:50%;">From</th> <th style="width:50%;">To</th> </tr> </thead> <tbody> <tr> <td><u>0</u></td> <td><u>8</u></td> </tr> <tr> <td><u>8</u></td> <td><u>25</u></td> </tr> <tr> <td><u>25</u></td> <td><u>40</u></td> </tr> <tr> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> </tr> </tbody> </table>		From	To	<u>0</u>	<u>8</u>	<u>8</u>	<u>25</u>	<u>25</u>	<u>40</u>													7. Cable tool ☐ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☒ Bored ☐ Reverse rotary	
					From	To																				
					<u>0</u>	<u>8</u>																				
					<u>8</u>	<u>25</u>																				
					<u>25</u>	<u>40</u>																				
8. Use: ☐ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☒ Lawn ☐ Oil field water ☐ Other																										
9. Casing: Material <u>RMP</u> Height: Above or below Threaded ☐ Welded ☒ Surface <u>12</u> in. RMP ☒ PVC ☐ Weight <u> </u> lbs./ft. Dia. <u>4</u> in. to <u>35</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>40</u> ft. depth gage No. <u>20</u>																										
10. Screen: Manufacturer's name <u>Sunflower Mfg. Co.</u> Type <u>RMP</u> Dia. <u>5"</u> Slot gauge <u>3/16</u> Length <u>9'</u> Set between <u>31</u> ft. and <u>40</u> ft. Set between <u> </u> ft. and <u> </u> ft. Gravel pack? <u>No</u> Size range of material <u> </u>																										
11. Static water level: <u>16</u> ft. below land surface Date <u>8-25-77</u>																										
12. Pumping level below land surfaces: <u>18</u> ft. after <u>1</u> hrs. pumping <u>10</u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u>20</u> g.p.m.																										
13. Water sample submitted: <u> </u> mo./day/yr. ☐ Yes ☒ No Date <u> </u>																										
14. Well head completion: ☐ Pitless adapter <u>12</u> inches above grade																										
15. Well grouted? <u>yes</u> With: ☐ Neat cement ☐ Bentonite ☒ Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.																										
16. Nearest source of possible contamination: <u>CF</u> ft. <u>30</u> Direction <u>E</u> Type <u>Sewer</u> Well disinfected upon completion? ☐ Yes ☒ No																										
17. Pump: <u>Not installed</u> Manufacturer's name <u>Sears</u> Model number <u>390</u> HP <u>1</u> Volts <u>230</u> Length of drop pipe <u>35</u> ft. capacity <u>10</u> g.p.m. Type: ☐ Submersible ☐ Turbine ☒ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other																										
18. Elevation: Topography: ☐ Hill ☐ Slope ☒ Upland ☐ Valley		19. Remarks: (Use a second sheet if needed)																								
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Protheroe Pump & Well</u> Business name <u>227 W. 27th St</u> License No. <u> </u> Address <u> </u> Date <u>8-25-77</u> Signed <u>[Signature]</u> Authorized representative																										

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5