

1 LOCATION OF WATER WELL: County: <u>Sedgwick</u>		Fraction <u>SW 1/4 SE 1/4 SE 1/4</u>		Section Number <u>30</u>	Township Number <u>T 27 S</u>	Range Number <u>R 1W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>1410 S. Lark Lane Wichita, Ks.</u>						
2 WATER WELL OWNER: <u>Jim Blasi</u> RR#, St. Address, Box # : <u>1410 S. Lark Lane</u> City, State, ZIP Code : <u>Wichita, Ks. 722-3500</u> Board of Agriculture, Division of Water Resources Application Number:						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>120</u> ft. ELEVATION: <u>9-17-88</u>				
1 Mile		Depth(s) Groundwater Encountered 1. <u>27</u> ft. 2. _____ ft. 3. _____ ft.				
		WELL'S STATIC WATER LEVEL <u>27</u> ft. below land surface measured on mo/day/yr				
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm				
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm				
Bore Hole Diameter <u>11</u> in. to <u>120</u> ft., and _____ in. to _____ ft.		WELL WATER TO BE USED AS:				
5 Public water supply		8 Air conditioning		11 Injection well		
<u>1</u> Domestic		3 Feedlot		6 Oil field water supply		
2 Irrigation		4 Industrial		9 Dewatering		
7 Lawn and garden only		10 Monitoring well		12 Other (Specify below)		
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____						
Water Well Disinfected? Yes <u>X</u> No _____						
5 TYPE OF BLANK CASING USED:						
1 Steel		3 <u>RMP (SR)</u>		5 Wrought iron		8 Concrete tile
2 PVC		4 <u>ABS</u>		6 Asbestos-Cement		9 Other (specify below)
				7 Fiberglass		<u>Cer-Mac styrene SBR-26</u>
Blank casing diameter <u>5</u> in. to <u>100</u> ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.						
Casing height above land surface <u>12</u> in., weight <u>1.59</u> lbs./ft. Wall thickness or gauge No. <u>203</u>						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel		3 Stainless steel		5 Fiberglass		8 <u>RMP (SR)</u>
2 Brass		4 Galvanized steel		6 Concrete tile		9 <u>ABS</u>
SCREEN OR PERFORATION OPENINGS ARE:						
1 Continuous slot		3 Mill slot		5 Gauzed wrapped		8 Saw cut
2 Louvered shutter		4 Key punched		6 Wire wrapped		9 Drilled holes
				7 Torch cut		10 Other (specify)
SCREEN-PERFORATED INTERVALS: From <u>100</u> ft. to <u>120</u> ft., From _____ ft. to _____ ft.						
GRAVEL PACK INTERVALS: From <u>24</u> ft. to <u>120</u> ft., From _____ ft. to _____ ft.						
6 GROUT MATERIAL: 1 Neat cement 2 <u>Cement grout</u> 3 Bentonite 4 Other _____						
Grout Intervals: From <u>4</u> ft. to <u>24</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.						
What is the nearest source of possible contamination:						
1 <u>Septic tank</u>		4 Lateral lines		7 Pit privy		10 Livestock pens
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage
						13 Insecticide storage
						14 Abandoned water well
						15 Oil well/Gas well
						16 Other (specify below)
Direction from well? <u>East</u> How many feet? <u>95</u>						
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS
0	3	Topsoil				
3	22	Clay				
22	41	Fine Sand				
41	53	Medium Sand				
53	82	Clay				
82	102	Fine Sand				
102	120	Medium Sand				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9-17-88</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>236</u> This Water Well Record was completed on (mo/day/yr) <u>4-24-89</u> under the business name of <u>Harp Well and Pump Service, Inc.</u> by (signature) <u>Mary Arnold</u>						