

|                                                                                                                                                                                                                                                                    |    |                                                                                                 |                          |                          |                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------------------------------------------------------------------------------------------------|--------------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                          |    | Fraction                                                                                        | Section Number           | Township Number          | Range Number                                                                                                         |
| County: <u>Sedgwick</u>                                                                                                                                                                                                                                            |    | <u>NW 1/4 SE 1/4 SE 1/4</u>                                                                     | <u>30</u>                | <u>T 27 S</u>            | <u>R 1</u> <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">NW</span>                        |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>1430 S. Stony Point Lane</u> <u>Wichita, Kansas</u>                                                                                                          |    |                                                                                                 |                          |                          |                                                                                                                      |
| 2 WATER WELL OWNER:                                                                                                                                                                                                                                                |    | Board of Agriculture, Division of Water Resources                                               |                          |                          |                                                                                                                      |
| RR#, St. Address, Box # :                                                                                                                                                                                                                                          |    | Application Number:                                                                             |                          |                          |                                                                                                                      |
| City, State, ZIP Code :                                                                                                                                                                                                                                            |    |                                                                                                 |                          |                          |                                                                                                                      |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                               |    | 4 DEPTH OF COMPLETED WELL: <u>99</u> ft. ELEVATION:                                             |                          |                          |                                                                                                                      |
| <div style="text-align: center;"> </div>                                                                                                                                                                                                                           |    | Depth(s) Groundwater Encountered 1. <u>20</u> ft. 2. _____ ft. 3. _____ ft.                     |                          |                          |                                                                                                                      |
|                                                                                                                                                                                                                                                                    |    | WELL'S STATIC WATER LEVEL <u>20</u> ft. below land surface measured on mo/day/yr <u>4-26-90</u> |                          |                          |                                                                                                                      |
|                                                                                                                                                                                                                                                                    |    | Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm                    |                          |                          |                                                                                                                      |
|                                                                                                                                                                                                                                                                    |    | Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm              |                          |                          |                                                                                                                      |
| Bore Hole Diameter <u>4 1/2</u> in. to _____ ft., and _____ in. to _____ ft.                                                                                                                                                                                       |    | WELL WATER TO BE USED AS:                                                                       |                          |                          |                                                                                                                      |
| 1 Domestic                                                                                                                                                                                                                                                         |    | 3 Feedlot                                                                                       | 6 Oil field water supply | 9 Dewatering             | 12 Other (Specify below)                                                                                             |
| 2 Irrigation                                                                                                                                                                                                                                                       |    | 4 Industrial                                                                                    | 7 Lawn and garden only   | 10 Monitoring well       |                                                                                                                      |
| Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____                                                                                                                                |    |                                                                                                 |                          |                          |                                                                                                                      |
| Water Well Disinfected? Yes <u>X</u> No <u> </u>                                                                                                                                                                                                                   |    |                                                                                                 |                          |                          |                                                                                                                      |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                       |    |                                                                                                 |                          |                          |                                                                                                                      |
| 1 Steel                                                                                                                                                                                                                                                            |    | 3 RMP (SR)                                                                                      | 5 Wrought iron           | 8 Concrete tile          | CASING JOINTS: Glued _____ Clamped _____                                                                             |
| 2 PVC                                                                                                                                                                                                                                                              |    | 4 ABS                                                                                           | 6 Asbestos-Cement        | 9 Other (specify below)  | Welded _____                                                                                                         |
|                                                                                                                                                                                                                                                                    |    |                                                                                                 | 7 Fiberglass             |                          | Threaded _____                                                                                                       |
| Blank casing diameter <u>6</u> in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.                                                                                                                                                            |    |                                                                                                 |                          |                          |                                                                                                                      |
| Casing height <u>Below Basement Floor</u> <u>36</u> in., weight _____ lbs./ft. Wall thickness or gauge No. _____                                                                                                                                                   |    |                                                                                                 |                          |                          |                                                                                                                      |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                            |    |                                                                                                 |                          |                          |                                                                                                                      |
| 1 Steel                                                                                                                                                                                                                                                            |    | 3 Stainless steel                                                                               | 5 Fiberglass             | 8 RMP (SR)               | 11 Other (specify) _____                                                                                             |
| 2 Brass                                                                                                                                                                                                                                                            |    | 4 Galvanized steel                                                                              | 6 Concrete tile          | 9 ABS                    | 12 None used (open hole)                                                                                             |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                |    |                                                                                                 |                          |                          |                                                                                                                      |
| 1 Continuous slot                                                                                                                                                                                                                                                  |    | 3 Mill slot                                                                                     | 5 Gauzed wrapped         | 8 Saw cut                | 11 None (open hole)                                                                                                  |
| 2 Louvered shutter                                                                                                                                                                                                                                                 |    | 4 Key punched                                                                                   | 6 Wire wrapped           | 9 Drilled holes          |                                                                                                                      |
|                                                                                                                                                                                                                                                                    |    |                                                                                                 | 7 Torch cut              | 10 Other (specify) _____ |                                                                                                                      |
| SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.                                                                                                                                                                              |    |                                                                                                 |                          |                          |                                                                                                                      |
| GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.                                                                                                                                                                                    |    |                                                                                                 |                          |                          |                                                                                                                      |
| 6 GROUT MATERIAL: 1 Neat cement 2 <u>Cement grout</u> 3 Bentonite 4 Other _____                                                                                                                                                                                    |    |                                                                                                 |                          |                          |                                                                                                                      |
| Grout Intervals: From <u>0</u> ft. to <u>6</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.                                                                                                                                                       |    |                                                                                                 |                          |                          |                                                                                                                      |
| What is the nearest source of possible contamination:                                                                                                                                                                                                              |    |                                                                                                 |                          |                          |                                                                                                                      |
| 1 Septic tank                                                                                                                                                                                                                                                      |    | 4 Lateral lines                                                                                 | 7 Pit privy              | 10 Livestock pens        | 14 Abandoned water well                                                                                              |
| 2 Sewer lines                                                                                                                                                                                                                                                      |    | 5 Cess pool                                                                                     | 8 Sewage lagoon          | 11 Fuel storage          | 15 Oil well/Gas well                                                                                                 |
| 3 Watertight sewer lines                                                                                                                                                                                                                                           |    | 6 Seepage pit                                                                                   | 9 Feedyard               | 12 Fertilizer storage    | 16 Other (specify below)                                                                                             |
|                                                                                                                                                                                                                                                                    |    |                                                                                                 |                          | 13 Insecticide storage   |                                                                                                                      |
| Direction from well? <u>SOUTH</u>                                                                                                                                                                                                                                  |    | How many feet? <u>25'</u>                                                                       |                          |                          |                                                                                                                      |
| FROM                                                                                                                                                                                                                                                               | TO | LITHOLOGIC LOG                                                                                  | FROM                     | TO                       | PLUGGING INTERVALS                                                                                                   |
|                                                                                                                                                                                                                                                                    |    |                                                                                                 | <u>0</u>                 | <u>6</u>                 | <u>Cement</u>                                                                                                        |
|                                                                                                                                                                                                                                                                    |    |                                                                                                 | <u>6</u>                 | <u>20</u>                | <u>Hole Plug - Pelletized Bentonite</u>                                                                              |
|                                                                                                                                                                                                                                                                    |    |                                                                                                 | <u>20</u>                | <u>99</u>                | <u>Sand - Treated with Sodium Hypochlorite Soln.</u>                                                                 |
|                                                                                                                                                                                                                                                                    |    |                                                                                                 |                          |                          | <u>* Casing and sand removed from top 36" - This was a basement well and was cemented flush with basement floor.</u> |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-26-90</u> and this record is true to the best of my knowledge and belief. Kansas |    |                                                                                                 |                          |                          |                                                                                                                      |
| Water Well Contractor's License No. <u>NONE</u> This Water Well Record was completed on (mo/day/yr) <u>5-17-90</u>                                                                                                                                                 |    |                                                                                                 |                          |                          |                                                                                                                      |
| under the business name of <u>NONE</u> by (signature) <u>Richard P. Thompson</u>                                                                                                                                                                                   |    |                                                                                                 |                          |                          |                                                                                                                      |