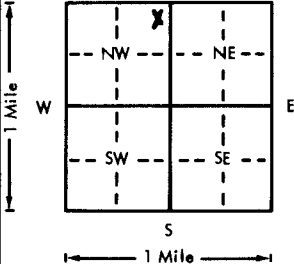


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Sedgwick</u>		Fraction <u>1/4 NE 1/4 NW 1/4</u>	Section number <u>30</u>	Township number <u>T 27 S</u>	Range number <u>R 1 W</u>
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>361 Covington, Wichita, Ks.</u>			3. Owner of well: <u>Harold Keys Const.</u> R.R. or street: <u>301 Shepherd</u> City, state, zip code: <u>Wichita, Kans.</u>		
4. Locate with "X" in section below: N 1 Mile W E S 1 Mile		Sketch map: 		6. Bore hole dia. <u>4</u> in. Completion date <u>2-11-76</u> Well depth <u>145</u> ft.	
5. Type and color of material		From	To	7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary	
<u>Top soil</u>		<u>0</u>	<u>3</u>	8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other	
<u>Sandy soil</u>		<u>3</u>	<u>15</u>	9. Casing: Material <u>stainless steel</u> Above or below Threaded ☐ Welded ☒ Surface <u>12</u> in. RMP ☒ PVC ☐ Weight <u>145</u> lbs./ft. Dia. <u>5</u> in. to <u>145</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>145</u> ft. depth gage No. <u>200</u>	
<u>Fine sand</u>		<u>15</u>	<u>30</u>	10. Screen: Manufacturer's name <u>Sunflower Plastic</u> Type <u>stipene</u> Dia. <u>5"</u> Slot gauze <u>.06</u> Length <u>20'</u> Set between <u>12.5</u> ft. and <u>145</u> ft. Gravel pack? <u>yes</u> size range of material <u>1/4-1/8"</u>	
<u>coarse sand</u>		<u>30</u>	<u>50</u>	11. Static water level: <u>28</u> ft. below land surface Date <u>2-11-76</u> mo./day/yr.	
<u>Clay with sand streaks</u>		<u>50</u>	<u>80</u>	12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.	
<u>Fine sand</u>		<u>80</u>	<u>100</u>	13. Water sample submitted: ____ mo./day/yr. Yes ____ No ____ Date ____	
<u>Medium sand</u>		<u>100</u>	<u>120</u>	14. Well head completion: <u>Capped</u> ____ Pitless adapter <u>12</u> inches above grade	
<u>Coarse sand</u>		<u>120</u>	<u>145</u>	15. Well grouted: <u>yes</u> With: ☐ Neat cement ☐ Bentonite ☒ Concrete Depth: From <u>16</u> ft. to <u>16</u> ft.	
				16. Nearest source of possible contamination: <u>sewer</u> ft. <u>50</u> Direction <u>West</u> Type ____ Well disinfected upon completion? ☒ Yes ____ No ____	
				17. Pump: <u>Not installed</u> Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ☐ Submersible ☐ Turbine ☐ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other	
18. Elevation:		19. Remarks: <u>Flat Ground</u> <u>Well will be located in basement.</u>		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Harold Keys Const.</u> Business name <u>Wichita, Kans.</u> License No. ____ Address <u>M. Arnold</u> Date <u>2-13-76</u> Signed <u>M. Arnold</u> Authorized representative	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5