

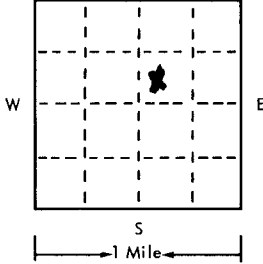
USE TYPEWRITER OR BALL  
POINT PEN—PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

SE SW NE NW

T R EW sec 1/4 1/4 1/4 No.

Kansas State Dept. Of Health  
(Water Well Contractors)  
Forbes-Bldg. 740  
Topeka, Kansas 66620

|                                                                                                                                                                                                                                                   |                           |                                |                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |                                                                                                                                                                                                                                                                                             |                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| 1 Location of well:                                                                                                                                                                                                                               | County<br><b>Sedgwick</b> | Township name<br><b>Delano</b> | Fraction<br><b>SW 1/4 NE 1/4</b>                                                                                                                                                                                                                                                                                                                                                                                    | Section number<br><b>30</b> | Town number<br><b>27S</b>                                                                                                                                                                                                                                                                   | Range number<br><b>1W</b>                                                                   |
| Distance and direction from nearest town or city: <b>11316 Valley High</b>                                                                                                                                                                        |                           |                                | 3 Owner of well: <b>Ray Clasen Construction</b>                                                                                                                                                                                                                                                                                                                                                                     |                             |                                                                                                                                                                                                                                                                                             |                                                                                             |
| Street address of well location if in city: <b>Wichita, Ks.</b>                                                                                                                                                                                   |                           |                                | Address: <b>545 Circle Lake Drive<br/>Wichita, Kansas 67209</b>                                                                                                                                                                                                                                                                                                                                                     |                             |                                                                                                                                                                                                                                                                                             |                                                                                             |
| Locate with "X" in section below:<br>N<br><br>W E<br>S<br>1 Mile                                                                                                 |                           |                                | Sketch map:                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                                                                                                                                                                                                                                                                             | 4 Well depth: <b>62</b> ft. Date of completion <b>6-6-75</b><br>Well diameter <b>11</b> in. |
| 2 Type and color of material                                                                                                                                                                                                                      |                           |                                | From                                                                                                                                                                                                                                                                                                                                                                                                                | To                          | 5 <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary |                                                                                             |
|                                                                                                                                                                                                                                                   |                           |                                | 6 Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Commercial<br><input type="checkbox"/> Test well <input type="checkbox"/>                                                                                                    |                             |                                                                                                                                                                                                                                                                                             |                                                                                             |
|                                                                                                                                                                                                                                                   |                           |                                | 7 Casing: Material <b>styrofoam</b> above/below<br>Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>12</b> in.<br>Diam. <b>5</b> in. to <b>62</b> ft. depth Weight <b>12</b> lbs./ft.<br>Drive shoe? <input type="checkbox"/> Yes <input type="checkbox"/> No<br><b>5</b> in. to <b>62</b> ft. depth                                                                                    |                             |                                                                                                                                                                                                                                                                                             |                                                                                             |
|                                                                                                                                                                                                                                                   |                           |                                | 8 Screen: <b>Sunflower Plastic</b><br>Manufacturer <b>styrofoam</b> Dia. <b>5</b> in.<br>Type <b>styrofoam</b> Slot/gauze <b>.005</b> Length <b>10</b> ft.<br>Set between <b>32</b> ft. and <b>62</b> ft.<br>Fittings: Gravel pack <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Size range of material <b>1-1/8"</b>                                                                         |                             |                                                                                                                                                                                                                                                                                             |                                                                                             |
|                                                                                                                                                                                                                                                   |                           |                                | 9 Static water level: <b>25</b> ft. below land surface Date <b>6-6-75</b>                                                                                                                                                                                                                                                                                                                                           |                             |                                                                                                                                                                                                                                                                                             |                                                                                             |
| (use a second sheet if needed)                                                                                                                                                                                                                    |                           |                                | 10 Pumping level below land surfaces:<br>____ ft. after ____ hrs. pumping ____ g.p.m.<br>____ ft. after ____ hrs. pumping ____ g.p.m.<br>Estimated maximum yield ____ g.p.m.                                                                                                                                                                                                                                        |                             | 11 Water sample submitted:<br><input type="checkbox"/> Yes <input type="checkbox"/> No Date ____                                                                                                                                                                                            |                                                                                             |
|                                                                                                                                                                                                                                                   |                           |                                | 12 Well head completion: <b>capped</b><br><input type="checkbox"/> Pitless adapter <b>12</b> <input checked="" type="checkbox"/> Inches above grade                                                                                                                                                                                                                                                                 |                             |                                                                                                                                                                                                                                                                                             |                                                                                             |
|                                                                                                                                                                                                                                                   |                           |                                | 13 Well grouted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/><br>Depth: From <b>0</b> ft. to <b>10</b> ft.                                                                                                                                                                    |                             |                                                                                                                                                                                                                                                                                             |                                                                                             |
|                                                                                                                                                                                                                                                   |                           |                                | 14 Nearest source of possible contamination: <b>NONE</b><br>ft. ____ Direction ____ Type ____<br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                              |                             |                                                                                                                                                                                                                                                                                             |                                                                                             |
|                                                                                                                                                                                                                                                   |                           |                                | 15 Pump: <input checked="" type="checkbox"/> Not installed<br>Manufacturer's name ____<br>Model number ____ HP ____ Volts ____<br>Length of drop pipe ____ ft. capacity ____ g.p.m.<br>Type:<br><input type="checkbox"/> Submersible <input type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |                             |                                                                                                                                                                                                                                                                                             |                                                                                             |
| 16 Remarks: elevation<br><b>No source for possible contamination apparent.</b><br>Topography:<br><input type="checkbox"/> Hill<br><input checked="" type="checkbox"/> Slope<br><input type="checkbox"/> Upland<br><input type="checkbox"/> Valley |                           |                                | 17 Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><b>Harp Well &amp; Pump Serv. 236</b><br>Business name <b>Wichita, Kansas</b> License No. <b>67209</b><br>Address <b>Wichita, Kansas</b><br>Signed <b>M. Ansell</b> Date <b>6-8-75</b><br>Authorized representative                                     |                             |                                                                                                                                                                                                                                                                                             |                                                                                             |

Forward the white, blue and pink copies to the Kansas State Dept. Of Health.

Form WWC-5