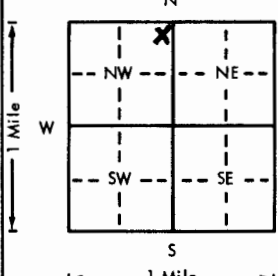


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County: <u>Sedgwick</u>	Fraction: <u>NE 1/4 NE 1/4 NW 1/4</u>	Section number: <u>30</u>	Township number: <u>T 27 S R 1 E W</u>	Range number: <u>1</u>
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>310 Sheppard, Wichita, Kas</u>			3. Owner of well: <u>Harp Well Pump Constr.</u> R.R. or street: <u>301 Sheppard</u> City, state, zip code: <u>Wichita, Kans.</u>			
4. Locate with "X" in section below: N W E S 1 Mile Sketch map: 			6. Bore hole dia. <u>1 1/2</u> in. Completion date: <u>9-29-75</u> Well depth: <u>145</u> ft.			
			7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary			
			8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other			
			9. Casing: Material: <u>Steel</u> Height: Above or below Threaded: ☐ Welded: ☒ Surface: <u>12</u> in. RMP: ☒ PVC ☐ Weight: <u>145</u> lbs./ft. Dia. <u>5</u> in. to <u>145</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>145</u> ft. depth gage No. <u>200</u>			
5. Type and color of material			From	To	10. Screen: Manufacturer's name: <u>Shallow Plastic</u> Type: <u>Styrene</u> Dia. <u>5 1/2</u> Slot gauze: <u>1.250</u> Length: <u>29'</u> Set between <u>125</u> ft. and <u>145</u> ft. Gravel pack: <u>yes</u> size range of material: <u>1/4 - 1/8"</u>	
<u>Sandy Soil</u>			<u>0</u>	<u>2</u>	11. Static water level: <u>25</u> ft. below land surface Date: <u>9-29-75</u>	
<u>Clay</u>			<u>2</u>	<u>18</u>	12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.	
<u>Fine Sand</u>			<u>18</u>	<u>40</u>	13. Water sample submitted: ____ mo./day/yr. Yes ____ No ____ Date ____	
<u>Coarse Reddish Sand</u>			<u>40</u>	<u>54</u>	14. Well head completion: <u>Capped</u> Pitless adapter <u>12</u> inches above grade	
<u>Clay</u>			<u>54</u>	<u>95</u>	15. Well grouted: <u>yes</u> With: <u>Nest cement</u> ☒ Bentonite ☒ Concrete Depth: From <u>40</u> to <u>14</u> ft.	
<u>Fine Sand</u>			<u>95</u>	<u>105</u>	16. Nearest source of possible contamination: <u>sewer</u> ft. <u>50</u> Direction: <u>East</u> Type: <u>main</u> Well disinfected upon completion? ☒ Yes ____ No ____	
<u>Clay</u>			<u>105</u>	<u>109</u>	17. Pump: ☒ Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other	
<u>Medium Sand</u>			<u>109</u>	<u>120</u>		
<u>Medium Sand</u>			<u>120</u>	<u>145</u>		
(Use a second sheet if needed)						
18. Elevation:		19. Remarks: <u>Flat Ground</u>		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Harp Well Pump</u> 234 Business address: <u>Wichita, Kas.</u> License No. ____ Address: <u>Wichita, Kas.</u> Signed: <u>W. Arnold</u> Date: <u>9-30-75</u> Authorized representative		
Topography: ____ Hill ____ Slope ____ Upland ____ Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5