

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82o-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

County Sedgwick						Fraction 1/4 SE 1/4 SE 1/4						Section number 30						Township number T 27 S R 1W E/W						Range number E/W					
1. Location of well:																													
Distance and direction from nearest town or city: 1410 Leecrest																													
Street address of well location if in city: Wichita, Kansas																													
3. Owner of well: Leffingwell																													
R.R. or street: 1410 Leecrest																													
City, state, zip code: Wichita, Kansas																													
4. Locate with "X" in section below:																													
Sketch map:																													
6. Bore hole dia. <u>11</u> in. Completion date _____ Well depth <u>158</u> ft. <u>6-11-77</u>																													
7. Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary																													
8. Use: Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☒ Lawn ☐ Oil field water ☐ Other																													
9. Casing: Material <u>Styrene</u> Height: Above or below _____ Threaded ☐ Welded ☒ Surface <u>12</u> in. RMP ☒ PVC ☐ Weight _____ lbs./ft. Dia. <u>5</u> in. to <u>158</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <u>200</u>																													
10. Screen: Manufacturer's name _____ <u>Sunflower Plastic</u> Type <u>Styrene</u> Dia. <u>5"</u> Slot/gauge <u>.06</u> Length <u>30'</u> Set between <u>128</u> ft. and <u>158</u> ft. Gravel pack? ☒ Size range of material <u>1/4 - 1/8"</u>																													
11. Static water level: _____ mo./day/yr. <u>32</u> ft. below land surface Date <u>6-11-77</u>																													
12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.																													
13. Water sample submitted: _____ mo./day/yr. Yes ☐ No ☐ Date _____																													
14. Well head completion: <u>Capped</u> Pitless adapter <u>12</u> Inches above grade																													
15. Well grouted? ☒ <u>yes</u> <u>to 2 fine sand mix</u> With: Neat cement ☐ Bentonite ☒ Concrete ☐ Depth: From <u>40"</u> ft. to <u>14</u> ft.																													
16. Nearest source of possible contamination: <u>Septic</u> ft. <u>75</u> Direction <u>East</u> Type <u>Tank</u> Well disinfected upon completion? ☒ Yes ☐ No																													
17. Pump: ☒ Not installed Manufacturer's name _____ HP _____ Volts _____ Model number _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: Submersible _____ Turbine _____ Jet _____ Reciprocating _____ Centrifugal _____ Other _____																													
(Use a second sheet if needed)																													
18. Elevation:																													
Topography: Hill _____ Slope _____ Upland _____ Valley _____																													
19. Remarks: <u>Flat Ground</u>																													
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Harp Well & Pump</u> <u>236</u> Business name License No. Address <u>Wichita, Kansas</u> Signed <u>M. Arnold</u> Date <u>6-12-77</u> Authorized representative																													

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5